WATE	R WEI	L RECORD	Form W	WC-5	Di	vision of Wate	r Resources App. No	22494	
		OF WATER WELL:	Fraction			on Number	Township No.	Range Number	
County: Stevens			1/4 NE 1/4 SE	1/4 SE 1/4		2	T 32 S	R 37 □E 🗹 W	
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here .						Latitude: .37.28946 (in decimal degrees)			
Approx. 12 miles SE of Ulysses, KS					Long	Longitude: 101.30420 (in decimal degrees) Elevation: 3106			
						Datum: □ WGS 84, □ NAD 83, [7] NAD 27			
2 WATER WELL OWNER: Gillespie Trust					Collec	Collection Method:			
RR#, Street Address, Box #: P.O. Box 337						GPS unit (Make/Model: Magel./Triton 300			
City, State, ZIP Code : Hugoton, KS 67951					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m									
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 525 ft. ft.									
1	WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL .949								
N WELL'S STATIC WATER LEVEL. 246									
Pump test data: Well water was 364ft. after 4 hours pumping 700 gpm									
EST. YIELDgpm. Well water wasft. after hours pumping									
W									
WELL WATER TO BE USED AS:									
SWSE-X Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ✓ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well									
X Irrigation									
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No									
S If yes, mo/day/yr sample was submitted									
water well districted: [2] 105									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: ☐ Glued ☐ Clamped ☑ Welded ☐ Threaded									
Casing diameter .16									
Casing height above land surface. 12									
TYPE OF SCREEN OR PERFORATION MATERIAL: ✓ Steel ☐ PVC ☐ Other (Specify)									
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☑ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)									
☐ Louvered shutter ☐ Key punched ☑ Wire wrapped ☐ Saw cut ☐ Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From 20 ft. to 410 ft., From 410 ft. to 525 ft.									
GRAVEL PACK INTERVALS: From									
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From 0 ft. to .20 ft., From ft. to ft., From ft. to ft.									
What is	the near	est source of possible conta				,			
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)								er (specify below)	
					age Abandoned water well				
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Direction from well ☐ Distance from well Distance from well Distance from well Distance from well Distan									
		n wellLITHOLOG		FROM				GGING INTERVALS	
FROM O'	TO 2'		IC LOG		TO 269'			COINO INTERVALS	
0' 2'	10'	Top Soil		254' 269'	420'	Brown Sar	ndy Clay Md Crs, Brwn Ro	k few Cla	
10'	65'	Fine Sand Brown Sandy Clay few	Sand String	 	420 480'		, few Clay Stringe		
65'	89'	Fine Sand	Janu Juips	480'	500'				
89'	97'	Brown Clay		500'	520'		Sandy Clay, Fine Sand Strips n to Md, some Clay Stringers		
97'	118'	Sand Fn. to Md. Crs.		520'	535'		w Soapstone		
118'	150'		Brown Sandy Clay, few Limerock		540'	Redbed			
150'	224'	Brown Sandy Clay, few Limerock 535 Sand Fn to Md Crs, few Clays				1 (CUDGU			
224'	246'	Brown Sandy Clay, Sandstrips							
246'	254'	Sand Fn to Md Crs							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .6/19/10 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No145 This Water Well Record was completed on (mo/day/year) .6/29/10/									
under the business name of Hydro Resources/Henkle Drilling by (signature) Burn S. Bull J									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies									
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html.									
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy									