| •  |                                |   | WATE  | R WELL RECORD  | Form WWC-                                 |   |                           |   |
|--|--------------------------------|---|---|--|---|---|---------------------------|---|
| -  |                                | ER WELL:                                    | Fraction                                    |  | 1   | ction Number                            | Township Number           | Range Number                                      |
| County: S                                  | tevens                         | from population                             | NE 1/4                                      | SE 14 N  | W 1/4                                     | 8                                       | т 32 <b>s</b>             | R 37 E/W)   |
|  |                                |   | •   | address of well if locate                              | ea within city?                           |   |                           |   |
|  |                                |   | West North<br>erton B#1                     |  | S Tonos                                   |   |                           | · · · · · · · · · · · · · · · · · · ·             |
| ,  | WELL OW                        |   | CI CON D#1                                  |  | & Jones<br>English                        | Suita 21F                               | D                         | re Division of Water December                     |
| RR#, St. A                                 | -                              | (#:   |   |  | , KS 672                                  | 02                                      |                           | re, Division of Water Resources                   |
| City, State,                               |                                | CATION WITH                                 |   |  |   |   |                           |   |
| AN "X" II                                  | N SECTION                      | BOX:  | Depth(s) Ground WELL'S STATIO               | dwater Encountered  C WATER LEVEL                      |   | ft. 2<br>below land sur<br>ft. a        | 2                         | ft. 3 ft  |
| <u> </u>                                   |                                | !   |   |  |   |   |                           | pumping gpm                                       |
| . <u>*</u> w ├-                            |                                |   |   |  |   |   | 8 Air conditioning        | . in. to  |
| -  | i                              | 1 1   | 1 Domestic                                  | TO BE USED AS:<br>3 Feedlot                            | 5 Public wate                             |   |                           | 12 Other (Specify below)                          |
|  | - SW                           | SE  | 2 Irrigation                                |  |   |   |                           | 12 Other (opeony below)                           |
| 1 1  | ! !                            |   | -   |  |   |   |                           | yes, mo/day/yr sample was sub                     |
| t L  |                                | <del></del>                                 | mitted                                      | bacteriological sample                                 | Submitted to D                            |   | ter Well Disinfected? Yes |   |
| TYPE O                                     | F BLANK C                      | ASING USED:                                 | miliou                                      | 5 Wrought iron   | 8 Concr                                   |   |                           | alued Clamped                                     |
| 1 Stee                                     |                                | 3 RMP (SI                                   | R)  | 6 Asbestos-Cement                                      |   | (specify below                          |                           | Velded  |
| 2 PVC                                      |                                | 4 ABS                                       | ,   | 7 Fiberglass   |   |   | ••,                       | hreaded   |
|  |                                |   | in. to 0-180                                |  | in. to                                    | ) , , , , , , , , , , , , , , , , , , , | ft., Dia                  | in. to ft.  |
|  | -                              |   |   |  |   |   |                           | e No  |
|  | -                              | R PERFORATION                               |   | ,  | 7 P\                                      |   | 10 Asbestos-c             |   |
| 1 Stee                                     |                                | 3 Stainless                                 |   | 5 Fiberglass   |   | MP (SR)                                 |                           | cify)   |
| 2 Bras                                     |                                | 4 Galvaniz                                  |   | 6 Concrete tile  | 9 AE                                      |   | 12 None used              | - ·   |
|  |                                | RATION OPENIN                               |   |  | ed wrapped                                |   | 8 Saw cut                 | 11 None (open hole)                               |
|  | ntinuous slo                   |   | ill slot                                    |  | wrapped                                   |   | 9 Drilled holes           | (   |
|  | vered shutt                    |   | ey punched                                  | 7 Torcl  | • •                                       |   |                           |   |
|  |                                | ED INTERVALS:                               |   |  |   | ft Fro                                  |                           | ft. toft.   |
| 001122111                                  |                                | io invitationalo.                           |   |  |   |   |                           | ft. toft.   |
| GI   | RAVEL PA                       | CK INTERVALS:                               |   |  |   |   |                           | ft. to  |
| <u> </u>                                   | TO VEE TO                      | on interitaco.                              | From  |  |   |   |                           | ft. to ft.  |
| 6 GBOUT                                    | MATERIAL                       | : 1 Neat o                                  |   |  | 3 Bento                                   |   |                           |   |
| _  |                                |   |   |  |   |   |                           | ft. to  |
|  |                                | urce of possible                            |   | (., 110///   |   |   |                           | 4 Abandoned water well                            |
| _  |                                | •   |   | 7 Pit privy  |   |   | storage 1                 |   |
| 1 Septic tank 4 Later 2 Sewer lines 5 Cess |                                |   |   |  |   |   | 6 Other (specify below)   |   |
| 3 Watertight sewer lines 6 Seep            |                                |   | •   | 9 Feedyard   |   | 13 Insecticide storage                  |                           |   |
|  | •                              | Southwest                                   | age pit                                     | 3 i eedyald  |   |   | ny feet? 250              |   |
| FROM                                       | TO                             | DOGOTINGEO                                  | LITHOLOGIC                                  | LOG  | FROM                                      | TO I                                    |                           | IG INTERVALS                                      |
| 320  | 160                            | Sand  |   | 44 C. F.   | 1   |   |                           |   |
| 160  | 140                            | Cement                                      | 5   | 44 C.F.  |   |   |                           |   |
| 140  | 23                             | Sand  |   | 32 C.F.  |   |   |                           |   |
| 23   | 3                              | Cement                                      | E   | .44 C.F.   |   |   |                           |   |
| 3  | 0                              | Topsoil                                     | _   | .33 C.F.   |   |   |                           |   |
|  | U                              | TOPOULL                                     |   | • J. C.F.  |   |   |                           |   |
|  |                                |   |   |  |   |   |                           |   |
|  |                                |   |   |  |   |   |                           |   |
|  |                                |   |   |  |   |   |                           |   |
|  |                                |   |   |  |   |   |                           |   |
|  |                                |   |   |  |   |   |                           |   |
|  |                                |   |   |  |   | †···                                    |                           |   |
|  |                                |   |   |  |   |   |                           |   |
|  |                                |   |   |  |   |   |                           | <u> </u>  |
|  |                                |   |   |  |   | -                                       |                           |   |
|  |                                |   |   |  |   |   |                           |   |
|  |                                |   |   | ION: This water well v                                 |   |   |                           |   |
|  |                                | year) 11.–                                  |   |  |   |   |                           | y knowledge and belief. Kansas                    |
| Water Well                                 | Contractor'                    | s License No                                | 142   | This Water V   | Vell Record wa                            |   | on (mo/day/yr)1.          | 21-88   |
| under the b                                | ousiness na                    | me of T & W                                 | Water Wel                                   | 1 Service, Inc   | •   | by (signa                               | ture) Wan                 | elle  |
| INSTRUC                                    | CTIONS: Use to<br>and Environm | pewriter or ball point ent, Bureau of Water | pen. PLEASE PRESS<br>Protection, Topeka, Ka | FIRMLY and PRINT clearly. Pansas 66620-7320. Telephone | lease fill in blanks,<br>913-296-5514. Se | underline or circle                     |                           | ree copies to Kansas Department for your records. |