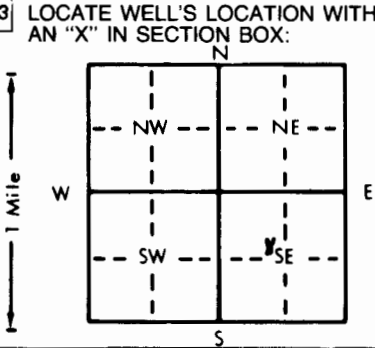


1 LOCATION OF WATER WELL: County: **Stevens** Fraction: **SE 1/4 NW 1/4 SE 1/4** Section Number: **10** Township Number: **T 32 S** Range Number: **R 37** EW  
 Distance and direction from nearest town or city street address of well if located within city? From **JCT. 270 & 51 @ Hugoton, KS., 7 Mile North, 1 Mile East, 1/2 Mile North, west into location.**

2 WATER WELL OWNER: **Mike Gillespie** Mobil Oil Corporation  
 RR#, St. Address, Box #: **HC -01** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Hugoton, KS 67951** Application Number: **T89-353**



4 DEPTH OF COMPLETED WELL: **360** ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered: **1 158** ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **27** ft. below land surface measured on mo/day/yr **8-5-89**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: **9** in. to **360** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot **6 Oil field water supply** 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No **X** .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped .....  
**2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded .....  
 Blank casing diameter: **5.563** in. to **200** ft., Dia. .... in. to ..... ft., Dia. .... in. to ..... ft.  
 Casing height above land surface: **60** in., weight ..... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8 Saw cut** 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **27** ft. to **170** ft., From **180** ft. to **360** ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout **3 Bentonite** 4 Other .....  
 Grout Intervals: From **5** ft. to **7** ft., From **7** ft. to **27** ft., From **170** ft. to **180** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15 Oil well/Gas well**  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **Northwest** How many feet? **165'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			0	5	Backfill
			5	7	Neat Cement
			7	27	Bentonite Grout
			27	170	Chlorinated Gravel
			170	180	Bentonite Grout
			180	360	Chlorinated Gravel
					<b>PVC Cap glued on top of casing @ 5' below ground level, cemented over, then backfilled.</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or **(3) plugged under my jurisdiction** and was completed on (mo/day/year) **9-29-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **118** This Water Well Record was completed on (mo/day/yr) **10-02-89** under the business name of **Carlile Water Well Service, Inc.** by (signature) *[Signature]*