

1 LOCATION OF WATER WELL: County: <u>Stevens</u>	Fraction <u>SW 1/4 SW 1/4 NW 1/4</u>	Section Number <u>15</u>	Township Number <u>T 32 S</u>	Range Number <u>R 37</u> EW
---	---	-----------------------------	----------------------------------	---------------------------------------

Distance and direction from nearest town or city street address of well if located within city?
5 1/2 miles north of Hugoton, Kansas

2 WATER WELL OWNER: Murel Curtis
 RR#, St. Address, Box #: Hc-1
 City, State, ZIP Code: Hugoton, Ks. 67951
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>240</u> ft. ELEVATION: <u>slope</u>
--	---

Depth(s) Groundwater Encountered 1. 110 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL: 157 ft. below land surface measured on mo/day/yr 11/21/85

Pump test data: Well water was NC ft. after NC hours pumping NC gpm

Est. Yield NC gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 9 3/4 in. to 240 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
9 Dewatering	10 Observation well	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter: 5 in. to 200 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface: 18 in., weight _____ lbs./ft. Wall thickness or gauge No. schedule 200

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 200 ft. to 240 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 10 ft. to 240 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 <u>Septic tank</u>	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? SOUTHWEST How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	15	Clay and fine sand			
15	31	Clay			
31	45	Coarse sand			
45	80	Brown clay			
80	98	Fine sand			
98	110	Medium to coarse sand			
110	165	Sandy clay w/hard lime shells			
165	182	Sandy clay			
182	240	Clay with sand strips			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) November 21, 1985 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 164 This Water Well Record was completed on (mo/day/yr) June 12, 1986 under the business name of Houck Bros. Drilling Co. by (signature) Mollie M. Beard

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4