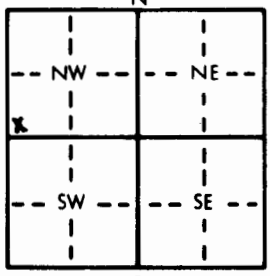


1 LOCATION OF WATER WELL: County: **Stevens** Fraction: **SW 1/4 SW 1/4 NW 1/4** Section Number: **27** Township Number: **T 32 S** Range Number: **R 37 E (W)**

Distance and direction from nearest town or city street address of well if located within city?
2 1/2 miles north of Hwy jct. 270 & 56 at Hugoton, Ks.

2 WATER WELL OWNER: **Gale Reese**
 RR#, St. Address, Box #: **RFD** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Hugoton, Ks. 67951** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **211** ft. ELEVATION: **slope**
 Depth(s) Groundwater Encountered: 1. **120** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **120** ft. below land surface measured on **mo/day/yr** **5/17/82**
 Hasn't put test data on pump in **years** ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **9.7/8** in. to **211** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) & **riveted** welded
 7 Fiberglass Threaded
 Blank casing diameter: **5** in. to **151** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: **18** in., weight lbs./ft. Wall thickness or gauge No. **schedule 200**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 **Saw cut** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **1.51** ft. to **211** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **13** ft. to **211** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **3** ft. to **13** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 **Septic tank** 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **southeast** How many feet? **150**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	20	Fine to medium sand			
20	46	Clay			
46	120	Medium sand w/clay breakers			
120	127	Cemented sand very hard			
127	150	Sandy clay w/lime shells			
150	168	Sandy clay w/medium sand strips			
168	180	Clay & lime			
180	215	Sandy clay w/small sand strips			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5/17/82** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **164** This Water Well Record was completed on (mo/day/yr) **6/29/82** under the business name of **Houck Bros. Drilling Co.** by (signature) **Malvin Beard**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 32
R 37
SEC. 27
SW 1/4 SW 1/4 NW 1/4