

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

<b>1 LOCATION OF WATER WELL:</b> County: <b>Stevens CO, KS</b>	Fraction <b>C 1/4 SE 1/4 SW 1/4 1/4</b>	Section Number <b>4</b>	Township Number <b>T 32 S</b>	Range Number <b>38</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

1086' FNL & 2955' FSL

**Global Positioning Systems (GPS) information:**

Latitude: **37.288044** (in decimal degrees)  
Longitude: **-101.458941** (in decimal degrees)

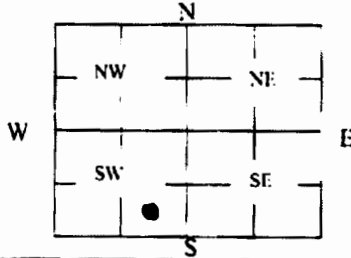
Elevation:  
Horizontal Datum:  WGS84.  NAD83.  NAD27  
Collection Method:

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map Photo.  Topographic Map.  Land Survey

Est. Accuracy:  < 3 m.  3-5 m.  5-15 m.  > 15 m

**2 WATER WELL OWNER:** Merit Energy Company  
RR#, St. Address, Box #: 13727 Noel Road, Suite 1200  
City, State ZIP Code: Dallas, TX 75240

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL 400' ft.**

WELL'S STATIC WATER LEVEL **320'** ft

WELL WAS USED AS:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Domestic              | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering     |
| <input type="checkbox"/> Irrigation            | <input type="checkbox"/> Oil Field Water Supply   | <input type="checkbox"/> Monitoring     |
| <input type="checkbox"/> Feedlot               | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input checked="" type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other _____    |

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

- |   |                                   |  |  |  |
|---|-----------------------------------|--|--|--|
| <input checked="" type="checkbox"/> Steel | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought         | <input type="checkbox"/> Fiberglass    | <input type="checkbox"/> Other (Specify below) _____ |
| <input checked="" type="checkbox"/> PVC   | <input type="checkbox"/> ABS      | <input type="checkbox"/> Asbestos-Cement | <input type="checkbox"/> Concrete Tile |  |

Blank casing diameter **6"** in. Was casing pulled? Yes  No  If yes, how much \_\_\_\_\_  
Casing height above or below land surface **7' below** in. Cut and pulled casing 7' below surface

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well | Direction from well? _____                           |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    | How many feet? _____                                 |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
400'	Surface	70 sx class C70 sacks Class C Cement	400'	Surface	

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) **11-19-2019** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **35195 (KCC#)**. This Water Well Record was completed on (mo/day/year) **12-11-19** under the business name of **Sure Energy Service** 860-228-1110 by (signature) *Mark Mandy*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420. Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.