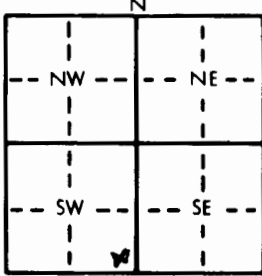


1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number 1 Township Number T 32 S Range Number R 39 E/W
 County: **Stevens**

Distance and direction from nearest town or city street address of well if located within city?
From Ulysses 18 miles So. 11 mile West 2 mile So $\frac{1}{2}$ mile East

2 WATER WELL OWNER: **Bill Dale**
 RR#, St. Address, Box # : **714 So Polk**
 City, State, ZIP Code : **Hugoton, Ks. 67951**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **370** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **90** ft. below land surface measured on mo/day/yr **3-1-85**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **10 5/8** in. to **370** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter . . . **6 5/8** . . . in. to **0-140** . . . ft., Dia. **6 5/8** . . . in. to **150-270** . . . ft., Dia. **6 5/8** . . . in. to **280-330** . . . ft.
 Casing height above land surface . . . **12** . . . in., weight . . . **12.89** . . . lbs./ft. Wall thickness or gauge No. **.188**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From . . . **140** . . . ft. to **150** . . . ft., From **330** . . . ft. to **370** . . . ft.
 From . . . **270** . . . ft. to **280** . . . ft., From . . . ft. to . . . ft.
 GRAVEL PACK INTERVALS: From . . . **130** . . . ft. to **370** . . . ft., From . . . ft. to . . . ft.
 From . . . ft. to . . . ft., From . . . ft. to . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From . . . **0** . . . ft. to **10** . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.
 What is the nearest source of possible contamination: 10 Livestock pens Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? **West** How many feet? **50**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		Test log attached			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-3-85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/yr) **4-2-85**
 under the business name of **Minter Wilson Drilling Co.** by (signature) **I. H. Jassaman**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 32
R 39
EW
SEC. 1
1/4
5/8
1/4
5/8
1/4

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Bill Dale
Stevens Co.
3-1-85

Location: SW 1-32-39

South of Ulysses and Moscow Junction
11 Miles West 2 Miles So. $\frac{1}{2}$ Mile East
in from yard East of old house well

Static Water Level 90'

Test # 1

0	3	Top soil
3	28	Brown clay
28	49	Fine to medium sand. Clay mixed
49	67	Brown clay
67	139	Brown clay, White rock mixed
139	147	Fine to medium sand & gravel
147	184	Brown clay
184	201	Brown clay, White rock mixed
201	233	Brown sandy clay
233	268	Brown clay
268	276	Brown clay small gravel streak
276	292	Brown clay. Hard spots
292	329	Blue clay (Lost circulation)
329	350	Blue clay (10% sand stone)
350	370	Blue & Brown clay 15% stone
370	384	Gray, Brown
384	395	Red bed