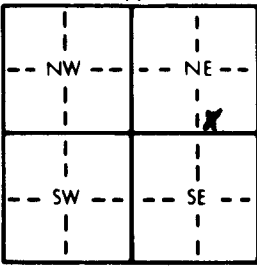


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Stevens County, Fraction SW 1/4 SE 1/4 NE 1/4, Section Number 14, Township Number T 32 S, Range Number R 39 EW

Distance and direction from nearest town or city street address of well if located within city?
 5W 13S 3/4W 2S 1/2W 4 1/2S 1/2E of Ulysses

2 WATER WELL OWNER: Vincent Youngren
 RR#, St. Address, Box #: 1200 S. Monroe
 City, State, ZIP Code: Hugoton, KS 67951
 Board of Agriculture, Division of Water Resources
 Application Number: 33470

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 480 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 130 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 130 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was 340 ft. after 8 hours pumping 300 gpm
 Est. Yield gpm: Well water was 420 ft. after 8 hours pumping 330 gpm
 Bore Hole Diameter 26 in. to 480 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 16 in. to 140 ft., Dia. 16 in. to 240 ft., Dia. 16 in. to 460 ft.
 Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. SDR26
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 140 ft. to 160 ft., From 240 ft. to 260 ft.
 From 380 ft. to 400 ft., From 440 ft. to 480 ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 480 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? NW How many feet? 200

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	top soil & clay	295	311	blue clay
16	32	clay	311	328	yellow clay
32	49	sandy clay & gravel	328	361	yellow & blue clay & sandstone
49	65	brown clay	361	377	yellow & red clay & sandstone
65	98	brown clay & little cliche	377	393	yellow & white clay & sandstone
98	114	brown clay & sand & gravel	393	426	yellow clay & sandstone
114	130	sand & little clay (fine to medium)	426	443	orange clay
130	132	clay	443	459	orange clay & sandstone
132	147	brown clay & little sand (fine)	459	475	light brown clay & sandstone
147	175	brown sandy clay	475	480	red clay
175	180	cemented sand & clay mix			
180	196	sand (fine) & little clay			
196	262	sandy clay & sand (fine)			
262	278	sandy clay			
278	295	blue clay (tight)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 24, 1994 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 473 This Water Well Record was completed on (mo/day/yr) May 24, 1994 under the business name of Tyler Water Well by (signature) *Paul G. G.*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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