

WATER WELL RI		W W C-5		<del>-1000</del>		ion of Wate			W-11 ID		
Original Record    1 LOCATION OF WA		e in Well U				rces App. N		Township Numb	Well ID	nga Numban	
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		r	Township Numb		Range Number R □ E □ W		
2 WELL OWNER: La		/4 /		r Duro	1 Addross v	whor	_ ~				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:				1					
3 LOCATE WELL		ft	5 Latitu	ıde.			(decimal degrees)				
WITH "X" IN	Donth(a) Croundwater Encountered: 1)										
SECTION BOX:	2) ft. 3) ft., or 4)					Dry Well Datum: \( \square\) WGS 84 \( \square\) NAD 83 \( \square\) NAD 27					
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr)					Gl	PS (u	ınit make/model:		)	
NW   NE	above land surface, measured on (mo-day-yr)				☐ Land Survey ☐ Topographic Map					No)	
	Pump test data: Well water was ft.										
W E	after hours pumping gpi Well water was ft.					Online Mapper:					
SW SE	after hours pumping gpi										
	Estimated Yield:gpm				6 Elevation:ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter: in. to ft.				Source: ☐ Land Survey ☐ GPS ☐ Topographic Map						
mile		☐ Other									
7 WELL WATER TO BE USED AS:											
1. Domestic:	5. Public Wa	ter Supply	: well ID			10. 🔲 Oil	l Fiel	d Water Supply: 16	ease		
☐ Household	6. ☐ Dewatering: how many wells?										
Lawn & Garden	<u> </u>										
Livestock	8. Monitoring: well ID										
2.  Irrigation	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extr					. a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Sparge ☐ Recovery		_	Extraction	1						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected?  Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter											
Casing height above land surface											
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From		. ft., From		. ft. to		ft., From .		ft. to	ft.		
Nearest source of possible		_	□ D', D :		П.	· 1 D			1 0		
☐ Septic Tank ☐ Sewer Lines	☐ Lateral Line☐ Cess Pool		] Pit Privy ] Sewage L	00000		ivestock Per uel Storage			cide Storag oned Water		
☐ Watertight Sewer Line											
□ Watertight Sewer Lines       □ Seepage Pit       □ Feedyard       □ Fertilizer Storage       □ Oil Well/Gas Well         □ Other (Specify)       □ Oil Well/Gas Well											
Direction from well?								ft.			
10 FROM TO	LITHOLOG			FRO				HO. LOG (cont.) or		IG INTERVALS	
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTI	FICATIO	N: This	water	well was 🗀	] coi	nstructed, $\square$ reco	onstructed	or plugged	
under my jurisdiction an	under my jurisdiction and was completed on (mo-day-year)										
under the business name of											
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html