

<b>1 LOCATION OF WATER WELL:</b> County: <b>Sumner</b>	Fraction <b>1/4 NW 1/4 NW 1/4 SW 1/4</b>	Section Number <b>9</b>	Township Number <b>32 S</b>	Range Number <b>4</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance and direction from nearest town or intersection. If at owner's address, check here ☐  
  
**1/2 mi N of Hwy 160 on Argonia Rd**

**Global Positioning Systems (GPS) Information:**  
 Latitude: \_\_\_\_\_ (in decimal degrees)  
 Longitude: \_\_\_\_\_ (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Datum: ☐ WGS84 ☐ NAD83 ☐ NAD27  
 Collection Method:  
☐ GPS unit Make/Model: \_\_\_\_\_  
☐ Digital Map/Photo ☐ Topographic Map ☐ Land Survey  
 Est. Accuracy: ☐ <3 m ☐ 3-5 m ☐ 5-15 ☐ >15

**2 WATER WELL OWNER:** **Danville Cooperative**  
 RR#, St. Address, Box # **PO Box 67**  
 City, State ZIP Code **Danville, KS 67036**

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**  

N  

NW		NE
W	X	E
SW		SE
	S	

**4 DEPTH OF WELL:** 23.88 ft.  
**WELL'S STATIC WATER LEVEL:** 13.95 ft.  
**WELL WAS USED AS:**  

☐ Domestic

☐ Public Water Supply

☐ Dewatering

☐ Irrigation

☐ Old Field Water Supply

☐ Monitoring

☐ Feedlot

☐ Domestic (Lawn/Garden)

☐ Injection Well

☐ Industrial

☐ Air Conditioning

☒ Other Air sparge

Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No

**5 TYPE OF BLANK CASING USED:**  

☐ Steel

☐ RMP (SR)

☐ Wrought

☐ Fiberglass

☐ Other: \_\_\_\_\_

☒ PVC

☐ ABS

☐ Asbestos/Cement

☐ Concrete Tile

Blank casing diameter: 2 in. Was casing pulled? ☒ Yes ☐ No If Yes, how much 3'  
 Casing height above or below land surface: \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other: \_\_\_\_\_  
 Grout Plug Intervals: From 3 ft. To 23.88 ft. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  

☐ Septic tank

☐ Seepage pit

☐ Fuel storage

☒ Other (specify below): Fmr UST basin

☐ Sewer lines

☐ Pit privy

☐ Fertilizer storage

☐ Insecticide storage

☐ Watertight sewer lines

☐ Sewage lagoon

☐ Abandoned water well

☐ Oil well/Gas well

☐ Lateral lines

☐ Feedyard

☐ Direction from well: \_\_\_\_\_

☐ Cess pool

☐ Livestock pens

☐ How many feet: \_\_\_\_\_

FROM	TO	PLUGGING MATERIAL	FROM	TO	PLUGGING MATERIAL
0	3	Concrete (8")			
3	23.88	Bentonite (2")			
					AS4

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/22/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/year) 5/1/2015 under the business name of GeoCore Inc. by (signature) Dale Kahl.
 
**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.