WA	ATER WELL PLUGGING RE	CORD Form WWC-5	P	KSA 82a-1212	ID NO.	
-	LOCATION OF WATER WELL: County: Sumner	Fraction 1/4 NW 1/4 NW 1/4	III	Township Number 32 S	er Range Number 4	
Street/Rural Address of Well Location; if unknown, distance and direction from nearest town or intersection. If at owner's address, check here 1/2 mi N of Hwy 160 on Argonia Global Positioning Systems (GPS) Information: Latitude:						
-			Collection Method:			
2	RR#, St. Address, Box # PO Bo City, State ZIP Code Danvi				hic Map Land Survey	
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N					
5 TYPE OF BLANK CASING USED: □ Steel □ RMP (SR) □ Wrought □ Fiberglass □ Other: □ PVC □ ABS □ Asbestos/Cement □ Concrete Tile Blank casing diameter: 4 in. Was casing pulled? □ Yes □ No If Yes, how much 3' Casing height above or below land surface: in. 6 GROUT PLUG MATERIAL: □ Neat cement □ Cement grout □ Bentonite □ Other:						
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other: Grout Plug Intervals: From 3 ft. To 15.75 ft. From ft. To ft. From ft. To ft.						
	What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Fortilizer storage Fortilizer storage Fortulater stor					
		GGING MATERIAL F	ROM TO	PLUGGING	MATERIAL	
	0 3 Concrete 3 15.75 Bentonite					
				VEW2		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/22/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/year) 5/1/2015 under the business name of GeoCore Inc. by (signature)						
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.						