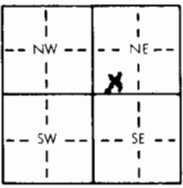


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County <u>Harper</u> <u>Sumner</u>		<u>C S</u> $\frac{1}{2}$ $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	<u>24</u>		T <u>32</u> S		R <u>4W</u> E/W	
Distance and direction from nearest town or city? <u>1 1/2</u> miles, <u>Milan, Kansas</u>				Street address of well if located within city?				
2 WATER WELL OWNER: <u>Red Tiger Drilling</u>								
RR#, St. Address, Box # :			<u>1720 Kansas State Bank Bldg.</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code :			<u>Wichita, Kansas 67202</u>			Application Number: <u>Unknown</u>		
3 DEPTH OF COMPLETED WELL: <u>35</u> ft. Bore Hole Diameter <u>8</u> in. to <u>35</u> ft., and in. to ft.								
Well Water to be used as:			5 Public water supply			8 Air conditioning		
1 Domestic 3 Feedlot			6 <u>Oil field water supply</u>			9 Dewatering		
2 Irrigation 4 Industrial			7 <u>Lawn and garden only</u>			10 Observation well		
Well's static water level <u>15</u> ft. below land surface measured on			<u>8</u> month <u>1</u> day <u>1979</u> year			11 Injection well		
Pump Test Data			Well water was ft. after			hours pumping. gpm		
Est. Yield <u>40</u> gpm:			Well water was ft. after			hours pumping. gpm		
4 TYPE OF BLANK CASING USED:								
1 Steel			3 RMP (SR)			5 Wrought iron		
2 PVC			4 ABS			6 Asbestos-Cement		
Blank casing dia <u>5</u> in. to <u>15</u> ft., Dia			<u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No <u>Sch. 40</u>			7 Fiberglass		
Casing height above land surface			TYPE OF SCREEN OR PERFORATION MATERIAL:			8 Concrete tile		
1 Steel			3 Stainless steel			5 Fiberglass		
2 Brass			4 Galvanized steel			6 Concrete tile		
Screen or Perforation Openings Are:			5 Gauzed wrapped			8 Saw cut		
1 Continuous slot			3 Mill slot			6 Wire wrapped		
2 Louvered shutter			4 Key punched			7 Torch cut		
Screen-Perforation Dia <u>5</u> in. to ft., Dia			in. to ft., Dia			10 Asbestos-cement		
Screen-Perforated Intervals:			From <u>15</u> ft. to <u>35</u> ft., From ft. to ft., From ft. to ft., From ft. to ft.			11 Other (specify)		
Gravel Pack Intervals:			From <u>10</u> ft. to <u>35</u> ft., From ft. to ft., From ft. to ft., From ft. to ft.			12 None used (open hole)		
5 GROUT MATERIAL:								
1 Neat cement			2 Cement grout			3 <u>Bentonite</u>		
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft., From ft. to ft.			4 Other			6 Other		
What is the nearest source of possible contamination:								
1 Septic tank			4 Cess pool			7 Sewage lagoon		
2 Sewer lines			5 Seepage pit			8 Feed yard		
3 Lateral lines			6 Pit privy			9 Livestock pens		
Direction from well <u>South</u>			How many feet <u>60</u>			? Water Well Disinfected? Yes <u>No</u>		
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample was submitted month day year: Pump Installed? Yes <u>No</u>								
If Yes: Pump Manufacturer's name			Model No.			HP Volts		
Depth of Pump Intake ft.			Pumps Capacity rated at gal./min.			Type of pump:		
1 Submersible			2 Turbine			3 Jet		
4 Centrifugal			5 Reciprocating			6 Other		
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>August</u> month <u>1</u> day <u>1979</u> year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u>								
This Water Well Record was completed on <u>March</u> month <u>10</u> day <u>1980</u> year under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Kelly Price</u>								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		<u>0</u>	<u>10</u>	<u>Clay</u>				
		<u>10</u>	<u>35</u>	<u>Sand and gravel</u>				
ELEVATION: <u>Unknown</u>								
Depth(s) Groundwater Encountered <u>15</u> ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

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