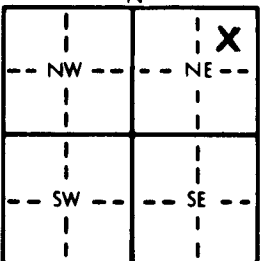


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Morton</u>		<u>C</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>1</u>	<u>T</u> <u>32S</u> <u>(S)</u>	<u>R</u> <u>40W</u> <u>(EW)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>9 1/2 miles E/NE Richfield, KS--</u>					
2 WATER WELL OWNER:		#4 Drew "A"			
RR#, St. Address, Box # : <u>P.O. Box 26100</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>Oklahoma City, OK 73126-0100</u>		Application Number: <u>920088</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>300</u> ft. ELEVATION:			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>210</u> ft. below land surface measured on mo/day/yr <u>09-04-92</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter in. to ft., and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	<u>6</u> Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well	
5 Public water supply		11 Injection well			
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No If yes, mo/day/yr sample was sub-					
mitted					
Water Well Disinfected? Yes No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
<u>2</u> PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
Blank casing diameter in. to ft., Dia		7 Fiberglass	Threaded		
Casing height above land surface <u>5 ft.</u> below in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) <u>NA</u>
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) <u>NA</u>	
SCREEN-PERFORATED INTERVALS:					
From ft. to ft.		From ft. to ft.			
GRAVEL PACK INTERVALS:					
From ft. to ft.		From ft. to ft.			
6 GROUT MATERIAL:					
1 Neat cement		<u>2</u> Cement grout	<u>3</u> Bentonite	4 Other	
Grout Intervals: From <u>110</u> ft. to <u>100</u> ft.		From <u>28</u> ft. to <u>8</u> ft.	From <u>8</u> ft. to <u>5</u> ft.	From <u>8</u> ft. to <u>5</u> ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>15</u> Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage					
Direction from well? <u>Northeast</u>		How many feet? <u>140</u>			
FROM		TO	LITHOLOGIC LOG		PLUGGING INTERVALS
			300	110	Chlorinated Gravel
			110	100	Bentonite Grout
			100	28	Chlorinated Gravel
			28	8	Bentonite Grout
			8	5	Cement Grout
			5	0	Backfill
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>09-04-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>KWWCL-430</u> This Water Well Record was completed on (mo/day/yr) <u>09-04-92</u> under the business name of <u>Howard Drlg. Co. Box 806 Beaver, OK 73932</u> by (signature) <u>Howard Drlg. Co.</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					