

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Morton	SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	33	T 32 S	R 42 E W

Distance and direction from nearest town or city street address of well if located within city?
14 1/2 miles North of Elkhart 1/2 East North into

2	WATER WELL OWNER:	Arnold B-1	Gabbert & Jones	
	RR#, St. Address, Box # :		333 E. English Suite 215	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :		Wichita, KS 67202	Application Number: T89-509

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

4 DEPTH OF COMPLETED WELL: 160 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 120 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 11-14-89

Pump test data: Well water was 35 ft. after 2 hours pumping 85 gpm

Est. Yield 90 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 9 in. to 160 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

9 Dewatering

12 Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:			6 Concrete tile			CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>		
1 Steel	3 RMP (SR)	5 Wrought iron	9 Other (specify below)	Welded <input type="checkbox"/>				
<u>2 PVC</u>	4 <u>ABS</u>	7 Fiberglass			Threaded <input type="checkbox"/>			
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia			in. to . ft., Dia			in. to . ft.		
Casing height above land surface <u>14</u> in., weight <u>200</u> lbs./ft.			Wall thickness or gauge No. <u>0.265</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:			<u>7 PVC</u>			10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) <input type="checkbox"/>				
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped			<u>8 Saw cut</u>		
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes			11 None (open hole)		
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) <input type="checkbox"/>					
SCREEN-PERFORATED INTERVALS:			From <u>60</u> ft. to <u>160</u> ft., From . ft. to . ft.					
			From . ft. to . ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS:			From <u>55</u> ft. to <u>160</u> ft., From . ft. to . ft.					
			From . ft. to . ft., From . ft. to . ft.					

6] GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other	hole plug
Grout Intervals:		From 0	ft. to 20	ft.	From	ft. to
What is the nearest source of possible contamination:		10 Livestock pens				14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well		
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)		
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage			
Direction from well?		Southwest		How many feet?		
				250		

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-14-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 11-16-89 under the business name of T & W Water Well Service, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.