T	Lease: Saunders # 1-22 WATER WELL RECORD Form WWC-5 KSA 82a-1212										
1 LOCAT	ION OF WA	<u>unders # 1-</u> ATER WELL:	Fraction	3 WELL RECORD F		5 KSA 8: ction Numbe	82a-1212 Der Township Num	nher	Range Number	\neg	
				SE ¼ SE						'W'	
Distance a	and direction	n from nearest town	n or city street ad	ddress of well if located	within city?	From F	Richfield go	7mi v	Mest to curv	/e ∣	
then	lmi No	orth 5mi We	<u>est lmi S</u>	South ½mi Eas	st Sout	h to 1	location.				
		WNER: David			nes Exp					7	
RR#, St. Address, Box # : City, State, ZIP Code : Richfield, Kansas 67953 Board of Agriculture, Division of Water Resources Application Number: T 83-260 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 300 AN "X" IN SECTION BOX: The security of the security											
City, State	e, ZIP Code	Richfi	<u>ield, Kar</u>	nsas 67953			Application N	lumber:	r 83-260		
3 LOCAT	E WELL'S I	LOCATION WITH 4	DEPTH OF C	OMPLETED WELL. 30	<u> </u>	ft. ELE'	VATION:				
AN ^	" IN SECTIO	N D	Deptn(s) Groundy	iwater Encountered 1		. t t	lt. 2	ft. 3		.ft. l	
1	!	1 v	WELL'S STATIC	WATER LEVEL	110 ft. b	pelow land s	surface measured on m	no/day/yr .	7/.9/.83		
	NW		Pump	p_test data: Well water	r was	ft.	t. after	hours pumi	nping	map	
	1	E	Est. Yield 6.6	.0 gpm: Well water	rwas	ft.	t. after	hours pump	nping gr	mapm	
w k	<u> </u>	↓	Bore Hole Diamet	eter9in. to	300		t., and	in. t	to	ft. _!	
<u>₹</u>		1 1 1			5 Public wate		•	•	•	9	
	SW	SE -X	1 Domestic	3 Feedlot 6	Oil field war	ter supply	9 Dewatering	12 O	ther (Specify below)	ट्र	
	1	X	2 Irrigation	4 Industrial 7	7 Lawn and g	garden only	y 10 'Observation well			│	
II L				bacteriological sample su	ubmitted to De			-		sub- H	
- TYPE	DI ANIK		mitted				Water Well Disinfected?			9	
		CASING USED:		5 Wrought iron			CASING JOINT		•		
1 Ste		3 RMP (SR)	•	6 Asbestos-Cement					d		
2 PV		4 ABS		7 Fiberglass				Thread	ed		
Blank casing diameter											
TVDE OF	IGUI SDOVE	land surface 么 OR PERFORATION I	·O	in., weight						• • •	
1 Ste		OR PERFORATION I 3 Stainless s		e en auriana	7 PV			stos-cement			
1 Ste		3 Stainless s 4 Galvanized		5 Fiberglass6 Concrete tile	8 RM 9 ABS	MP (SR)				••• 4	
1		4 Gaivanized RATION OPENINGS			9 ABS d wrapped	-	12 None i 8 Saw cut	used (open	•		
i .	ontinuous slo				d wrapped vrapped			1	11 None (open hole)	10	
	ontinuous sid		y punched	6 Wire wi			9 Drilled holes			1	
		ITTER 4 KEY	punched 1	.20 ft. to		# F	10 Otner (specify) .			M	
JON 122	FEDI OIT	EU INTERVALO.	From	ft. to	,49.4	4 F	rom	π. ιυ.		.ft.	
,	GRAVEL PA	ACK INTERVALS:	From 1	.20 ft. to	300	- ft F	′om	ft to		·π. ∃	
	Al trive.	OK 1147 2	From				-rom				
6 GROUT	T MATERIAL	L: 1 Neat cer		2 Cement grout							
			t. to 1/	.0 ft., From	• ft.	to	ft From		ff to	# 1	
What is th	ne nearest s	source of possible co	ontamination:	* * * * * * * * * * * * * * * * * * *		10 Liv	estock pens		andoned water well	117	
1	eptic tank	4 Lateral		7 Pit privy			el storage		well/Gas well	W	
2 S€	ewer lines	5 Cess po	oool	8 Sewage lagoo	on		rtilizer storage		ner (specify below)	ايرا	
	-	wer lines 6 Seepag	ge pit	9 Feedyard			secticide storage				
		Northeast		r well		How m	many feet? 100			·	
FROM	ТО		LITHOLOGIC L	LOG	FROM	ТО		THOLOGIC	LOG	\square $_{\mathbf{c}}$	
0	19		clay			1					
10	22	3/ calich	he			<u> </u>					
22	75	24 sandy c	.lay			1				\ \	
75	83	R8 rock	· -		_	1					
83	128	yellow	sandstone	e		1					
128	178	23 white sa	andstone			4					
178		offine sar				<u> </u>				V2	
210		white same									
236	300 ₽	23 red sand	dstone			†					
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<u> </u>	 				 					i	
<u> </u>	<u></u>					<u> </u>	1				
7 CONTH	RACTOR'S	OR LANDOWNER'S	3 CERTIFICATIO	ON: This water well was	s (1) construc	cted, (2) re	constructed, or (3) pluc	gged under	my jurisdiction and v	was V	
completed	l on (mo/day/	//year) u u.t.y :	. 7			and this red	ecord is true to the best of	of my know	wledge and belief. Kans	sas //	
Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/gay/yr)											
under the business name of Carlile Water Well Service, Inc. by (signature) Lower L. Means INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top											
three copie	es to Kansas	s Department of Healt	alth and Environme	ent, Division of Environm	PHIN Clean; nent Environ:	y. Please IIII mental Geo	I in blanks, underline or sloav Section, Topeka, K	Circle the C	correct answers. Send in	top ⊏⊓	
OWNER a	and retain or	ne for your records.		5111, DIVIDIO	/6/11, E	11011161	Ogy Geodon, Topona,	3 000E0	SHO ONE TO VVII ETT.		
4					*						