

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	<u>HARPER</u>	<u>SW 1/4 SE 1/4 SW 1/4</u>	<u>2</u>	<u>32</u>	<u>5</u>

Distance and direction from nearest town or city street address of well if located within city?
3/4 mi. EAST of DANVILLE, KS.

2 WATER WELL OWNER:
 RR#, St. Address, Box #: 122 W. 13TH ST. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : HARPER, KS 67058 Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N	4	DEPTH OF WELL..... <u>55'</u>ft. WELL'S STATIC WATER LEVEL..... <u>20'</u>ft. WELL WAS USED AS: <input checked="" type="checkbox"/> Domestic 5 Public Water Supply 9 Dewatering <input checked="" type="checkbox"/> Irrigation 6 Oil Field Water Supply 10 Monitoring Well <input checked="" type="checkbox"/> Feedlot 7 Lawn and Garden Only 11 Injection Well <input type="checkbox"/> Industrial 8 Air Conditioning 12 Other..... Was a chemical/bacteriological sample submitted to Department? Yes....No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes... <input checked="" type="checkbox"/> ... No.....

5 TYPE OF BLANK CASING USED:
 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)
 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
 Blank casing diameter.....6.....in. Was casing pulled? Yes..... No..... If yes, how much.....
 Casing height above or below land surface.....48.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other.....
 Grout Plug Intervals: From 35..ft. to 33..ft., From 4..ft. to 7..ft., From..... to.....ft.
 What is the nearest source of possible contamination:
 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well
 5 Cess Pool Livestock pens 15 Oil well/Gas well
 Direction from well? ...WEST..... How many feet?10'.....

FROM	TO	PLUGGING MATERIALS
<u>55</u>	<u>35</u>	<u>SAND</u>
<u>35</u>	<u>7</u>	<u>CLAY SOIL</u>
<u>7</u>	<u>4</u>	<u>BENTONITE w/ mushroom cap</u>
<u>4</u>	<u>0</u>	<u>TOP SOIL</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)....3/5/97..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) ...3/5/97..... under the business name of
 by (signature) ...Francis Marie Oliver.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.