WATE	R WELL	RECORD	Form '	WWC-5	٣	Division of W	ater			
Original Record Correction Chan			ge in Well Use	Resources App. No.			Well ID			
1 LOCATION OF WATER WELL:			Fraction	Section Number			Township Number	Range Number		
County: However			NE " NE " NE !				T 39 S	R5 DEVIW		
2 WELI	JOWNER:	Last Name: 8+	Lice.	First: Kyle	Street or F	Rural Addres	ss whe	re well is located (if n	nknown distance and	
Business: Address: Sil w Parallel Address: City: Convenil Special Control of the										
Address	iell miso	rallel			JOHN O	south oct of Argonia on 3 Higgoria Kd for I miles				
	ompost Sa	Minne	State: V.G.	ZIP: (6703)	16 C 40	m St D fe	1 63 V	WILES AS NECTOON	ve go nominaba	
3 LOCA	TE WELL			- •	12 mik + Freshinto 2460-fres.					
WITH		4 DEPTH	OF COM	IPLETED WELL:			itude:	37. 233791	(decimal degrees)	
1	SECTION BOX: Depth(s) Groundwater Encountered: 1)					Longitude: - 17. 017040 (decimal degrees)				
	N 2)					<u>Hor</u>	izontal	Datum: WGS 84 🗆	NAD 83 □ NAD 27	
		, measured on (mo-day				<u>Latitude/Longitude</u> :				
NW -	NE	above I	measured on (mo-day	-yr) -vr)	🔟	☐ GPS (unit make/model:				
	1 1	Pump test d	ater was	ft.	I	☐ Land Survey ☐ Topographic Map				
W	E	after	pumping	pumpinggpm			Online Mapper: Google Contin Pro			
sw-	SE	-0	vater was							
1 1	Estimated Yield: .35			pumping	6 Flor	6 Flavation: A Committee of Trace				
	S Bore Hole Diameter: 10			gpm 5.5/8 in to	Sou	6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
<u> 1</u>	l mile			in to	in. to ft.			Other		
7 WELL WATER TO BE USED AS:										
1. Domestic	: :	5. □] Public Wa	ter Supply: well ID		10 🗖	Oil Fiel	d Water Sunnly Jease		
House		6. □	g: how many wells?	11 Tee	10. ☐ Oil Field Water Supply: lease					
	& Garden	7. ∟	charge: well ID		. П	Cased	☐ Uncased ☐ Geote	Uncased Geotechnical		
2 Dirrigat		8. ∟	g: well ID	. 12. Geo	otherma	d: how many bores?	•••••			
	2. ☐ Irrigation 9. Environmental 3. ☐ Feedlot ☐ Air Sparge				ID a) Closed Lo			Loop 🔲 Horizontal 🛭	☐ Vertical	
I A C T T T Spange								oop 🔲 Surface Dischar	rge 🔲 Inj. of Water	
injection 13.1 Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? Yes You If yes, date sample was submitted: Water well disinfected? Yes No										
8 TYPE OF CASING USED: Steel PPVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter in. to the first of the control of										
TYPE OF SCREEN OR PERFORATION MATERIAL: Weight lbs./ft. Wall thickness or gauge No.										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ FVC ☐ Other (Specific)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None wood (open hale)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
Louvered Shutter										
G C C	DAVET DA	CV DITERYA	ALS: From	70 ft. to00	ft., From	ft.	to	ft., From	ft. to ft.	
GRAVEL PACK INTERVALS: From										
Grout Intervals: From										
☐ Septic	Tank		ateral Lines	☐ Pit Privy	_	77				
☐ Sewer		Πd	Cess Pool	☐ Sewage La] Livestock P] Fuel Storag		☐ Insecticide S	•	
☐ Watert	ight Sewer Li		eepage Pit	☐ Feedyard		Fertilizer St		☐ Abandoned `☐ Oil Well/Gas		
Other ((Specify)	· · · · · · · · · · · · · · · · · · ·	• • • • • • • • • • • • • • • • • • • •	-			_		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
10 FROM	TO TO	7.U.S.	·····	Distance from w	ell?	·····	<u></u>	ft.		
O	8		TITOLOG	IC LOG	FROM	TO	LITH	IO. LOG (cont.) or PLU	GGING INTERVALS	
8	80	Black To	1.02.4							
	-00	Red Sha	<u>r</u>			<u> </u>				
······································										
					 					
					1		l			
					Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION.										
under my jurisdiction and was completed on (mo-day-year)										
Kansas Water Well Contractor's License No. (2.12) This Water Well Record was completed in the best of my knowledge and belief.										
under the b	usiness nam	of Chauce	is cuai	er well	S	ignature	inpiete.	A OII (IIIO-HAY-YEAY)	7.0.04 0. da	
Mail :	white copy ald	ong with a fee of \$	5.00 for each	constructed well to: Kan	sas Departmen	t of Health and	Endle	nment, Burcau a Water. G	WTS Section.	
Vi-it and tetall one for your records. Telephone /85-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										