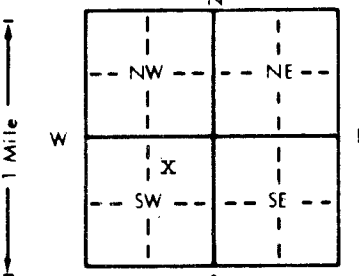


1 LOCATION OF WATER WELL: Fraction **SE 1/4 NW 1/4 SW 1/4** Section Number **5** Township Number **T 32 S** Range Number **R 5 E/W**
 County: **Harper**

Distance and direction from nearest town or city street address of well if located within city?
Danville Co-op Elevator --North edge of Town, Danville, Kans.

2 WATER WELL OWNER: **Danville Cooperative Association**
 RR#, St. Address, Box # : **Danville, Kans. 67036** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code Application Number: **041492-00**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL... **65'** ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 1. **32'** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **30'** ft. below land surface measured on mo/day/yr **Aug 16 -94**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **135** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8.5** in. to **65'** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation **XX4** Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes..... No **X**..... If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
XX2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter **5"** in. to **51** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **14"** in., weight **160** lbs./ft. Wall thickness or gauge No. **SDR 26**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **XX7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped **XX8** Saw cut 11 None (open hole)
 1 Continuous/slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **65'** ft. to **51** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From **65'** ft. to **37'** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **XX3** Bentonite 4 Other
 Grout Intervals: From **37'** ft. to **2'** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **XX12** Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? **West** How many feet? **75'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	5'	Top Soil			
5'	13'	Black loamy Clay.			
13'	19'	Brown Clay.			
19'	25'	Fine Sand.			
25'	32'	Clay.			
32'	40'	Course Sand.			
40'	51'	Clay.			
51'	67'	Course Sand & Fine Gravel.			
67'	68'	Red Bed.			

Hole Plug
Gravel Pack

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Aug 16 - 1994** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **112** This Water Well Record was completed on (mo/day/yr) **Sept 1 1994** under the business name of **Wells Drilling Co.** by (signature) *Dal Wells*

OFFICE USE ONLY T R EW SEC 1/4 1/4 1/4