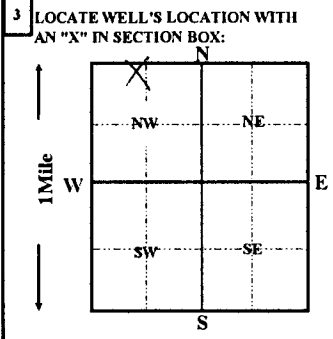


1 LOCATION OF WATER WELL: <b>Harper</b>	FRACTION <b>NE 1/4 NW 1/4 NW 1/4</b>	Section Number <b>8</b>	Township Number <b>T 32 S</b>	Range Number <b>R 6W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1/4 E. of Harper on Hwy. 160, S. side Harper, Kansas**

2 WATER WELL OWNER: <b>HOSTETLER, Dewey</b> RR#, ST. ADDRESS, BOX #: <b>Rt. 2, Box 77</b> CITY, STATE, ZIP CODE: <b>Harper, Kansas</b>	Board of Agriculture, Division of Water Resource Application Number:
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4 DEPTH OF COMPLETED WELL <b>64</b> ft. ELEVATION:	
Depth(s) groundwater Encountered <b>1</b> ft.	<b>2</b> ft.
WELL'S STATIC WATER LEVEL <b>15</b> FT. BELOW LAND SURFACE MEASURED ON <b>11/22/1995</b>	
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
Est. Yield _____ gpm	Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter <b>12</b> in. to <b>64</b> ft.	and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	
<b>1</b> Domestic	<b>5</b> Public water supply
<b>3</b> Feedlot	<b>6</b> Oil field water supply
<b>2</b> Irrigation	<b>4</b> Industrial
<b>7</b> Lawn and garden only	<b>10</b> Monitoring well
8 Air conditioning	
9 Dewatering	
11 Injection well	
12 Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____	

5 TYPE OF CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS:	Glued <input checked="" type="checkbox"/> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (Specify below)	Welded _____	
2 PVC	4 ABS	7 Fiberglass	<b>SDR-26</b>	Threaded _____	
Blank casing Diameter <b>5</b> in. to <b>44</b> ft., Dia _____ in. to _____ ft.		Casing height above land surface <b>12</b> in., weight <b>2.35</b> lbs. / ft.		Wall thickness or gauge No. <b>.214</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement		
1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	11 other (specify)	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENING ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes		
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)		
SCREEN-PERFORATION INTERVALS:		from <b>44</b> ft. to <b>64</b> ft.	ft., From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS:		from <b>24</b> ft. to <b>64</b> ft.	ft., From _____ ft. to _____ ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <b>4</b> ft. to <b>24</b> ft.		ft. From _____ ft. to _____ ft.	ft. From _____ ft. to _____ ft.	ft. From _____ ft. to _____ ft.
What is the nearest source of possible contamination:		10 Livestock pens	11 Fuel storage	14 Abandon water well
1 Septic tank	4 Lateral lines	7 Pit privy	12 Fertilizer storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	13 Insecticide storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	<b>None Apparent</b>	
Direction from well?		How many feet?		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>4</b>	<b>topsoil</b>			
<b>4</b>	<b>30</b>	<b>clay</b>			
<b>30</b>	<b>60</b>	<b>medium fine sand</b>			
<b>60</b>	<b>64</b>	<b>shale</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/22/1995** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **11/23/95**

Under the business name of **Harp Well & Pump Service, Inc** by (signature)

*Jane Frederick*