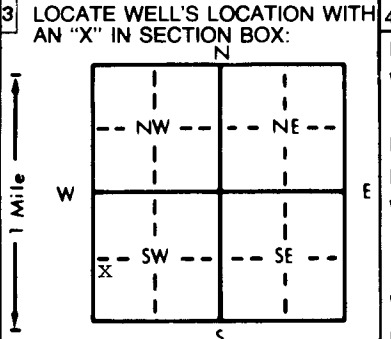


1 LOCATION OF WATER WELL: County: Harper	Fraction NW 1/4 SW 1/4 SW 1/4	Section Number 3	Township Number T 32 S	Range Number R 6 E/W
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Distance and direction from nearest town or city street address of well if located within city?  
Approximately 3 miles east of Harper

2 WATER WELL OWNER: Randy Blanchat  
 RR#, St. Address, Box #: Route 1 - Box 51A  
 City, State, ZIP Code: Danville, KS 67036  
 Board of Agriculture, Division of Water Resources  
 Application Number: 39,815 & 39,816



4 DEPTH OF COMPLETED WELL: 63 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL: 16 ft. below land surface measured on mo/day/yr 8-30-93

Pump test data: Well water was not ch'd ft. after . . . . . hours pumping . . . . . gpm

Est. Yield unknown gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter: 24 in. to 63 in. to . . . . . in. to . . . . . in.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No.  . . . . .; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input checked="" type="checkbox"/> . . . . .
		7 Fiberglass		Threaded . . . . .

Blank casing diameter . . . . . 16 in. to . . . . . 42 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface . . . . . 12 in., weight . . . . . 36.86 lbs./ft. Wall thickness or gauge No. . . . . 219

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) . . . . .
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) Bridge Slot . . . . .	

SCREEN-PERFORATED INTERVALS: From . . . . . 42 ft. to . . . . . 62 ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . 21 ft. to . . . . . 62 ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .

Grout Intervals: From . . . . . 0 ft. to . . . . . 21 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None known . . . . .

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	31	Clay, red			
31	34	Sand, fine			
34	37	Clay, red			
37	44	Sand and gravel, fine, medium			
44	47	Clay, red			
47	58	Sand and gravel, fine, medium			
58	63	Sand and gravel, medium, coarse, some thin clay streaks			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-30-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 9-22-93 under the business name of Clarke Well & Equipment, Inc. by (signature) *Clarke Well & Equipment*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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R  
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SEC.  
1/4  
1/4  
1/4