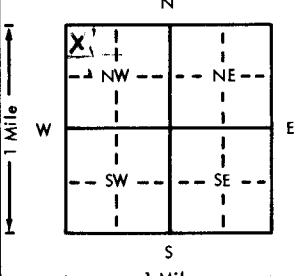


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>HARPER</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>16</b>	Township number <b>T 32 S R 6W E/W</b>	Range number
2. Distance and direction from nearest town or city: <b>1 NE of HARPER, Kans. on K-2 Highway</b>				3. Owner of well: <b>Herb Mathis</b> R.R. or street: City, state, zip code: <b>HARPER, Kans. 67058</b>		
4. Locate with "X" in section below: N  W E S 1 Mile				Sketch map:		6. Bore hole dia. <b>3/4</b> in. Completion date <b>4/20/76</b> Well depth <b>92</b> ft.
5. Type and color of material				From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
TOP - Clay				0'	22'	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
FINE SAND				22'	24'	9. Casing: Material <b>PVC</b> Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>92</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>200</b>
COURSE SAND - FINE GRAVEL				24'	50'	10. Screen: Manufacturer's name _____ <b>Jess &amp; Lowell</b> Type <b>RMP</b> Dia. <b>5"</b> Slot/gauze <b>1/8</b> Length <b>10'</b> Set between <b>82'</b> ft. and <b>92'</b> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/8 - 3/8</b>
WHITE CLAY				50'	61'	11. Static water level: _____ mo./day/yr. <b>24</b> ft. below land surface Date <b>4/20/76</b>
COURSE SAND - FINE GRAVEL				61'	75'	12. Pumping level below land surfaces: <b>32</b> ft. after <b>2</b> hrs. pumping <b>75</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
BROWN CLAY				75'	77'	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
COURSE SAND - FINE GRAVEL				77'	92'	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12</b> Inches above grade <input checked="" type="checkbox"/> Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>3</b> ft. to <b>10</b> ft.
RED BED.						15. Nearest source of possible contamination: ft. <b>500</b> Direction <b>WEST</b> Type <b>SEPTIC TANK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
(Use a second sheet if needed)						17. Pump: _____ Not installed Manufacturer's name <b>STA-RITE</b> Model number <b>20SP602</b> HP <b>3/4</b> Volts <b>230</b> Length of drop pipe <b>40</b> ft. capacity <b>20</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Wells Drilling Co. 112</b> Business name License No. _____ Address <b>1030 Highway 54 EAST</b> Signed <b>Dal Wells</b> Date <b>4/27/76</b> Authorized representative			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			Kingman, Kans. Form WWC-5			

Forward the white, blue and pink copies to the Department of Health and Environment