USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

|                      |                                       |                 |                |                   |          |  | <u> 20</u> |  | peka, Kansas adazu                           | _                   |
|----------------------|---------------------------------------|-----------------|----------------|-------------------|----------|--|------------|--|--|---------------------|
|                      | County                                |                 | Fraction       | _                 |          | Section  | number     | Township tromber                                       | Range number                                 |                     |
| 1. Location of well: | 1 HAR                                 | Per             | S = 1/4        | N/54 /            | V64      | 5  | 2          | 7  | S R F/W                                      |                     |
| Distance and dir     | ection from neggést tow               | in or alty: - c | 21/            | <del>-/-/</del> 1 | 7 1      | ner of well                                      | CMA        | ETMAN Un   | illia Co.                                    | 7                   |
| •                    | Haip                                  | W3X             | Y JULS         | 2011              | R.R. or  | •  | 2 W -      | 1 1 14 1   | 9 - 7  |                     |
| Street address of we | ll location if in ciry:               | 2-12            |                | FAST              | City, st | tate, zip  | code:      | ( ) a little )   | Xuna   | ١.                  |
| 4. Locate with "X"   | in section below:                     |                 | Sketch map:    |                   |          |  |            | 6. Bore hole dia. 7                                    | in. Completion date -15-                     | -76                 |
|                      | N                                     |                 |                |                   |          |  |            | Well depth 724t.                                       |  | _                   |
| !                    | !                                     |                 |                |                   |          |  |            | 7 Cable tool 🗚 Rotar                                   | y Driven Dug                                 |                     |
| ww                   | , NE                                  |                 |                |                   |          |  |            | Hollow rod Jette                                       | dBored Reverse rotary                        | <u>y</u>            |
| * w                  |                                       |                 |                |                   |          |  |            |  | Public supply Industry                       |                     |
| w                    | ! '                                   |                 |                |                   |          |  |            |  | Air conditioning Stock Oil field water Other |                     |
| sw                   | SE                                    |                 |                |                   |          |  |            |  | Height: Above or below                       | 1                   |
|                      |                                       |                 |                |                   |          |  |            | Threaded Welded  |  |                     |
|                      | S                                     |                 |                |                   |          |  |            | RMP PVC  | Weight 247. 9 lbs./ft                        | $\cdot$             |
| ı 1 <i>I</i>         | Mile ————                             |                 |                |                   |          | ·  |            |  | epth Wall Thickness: inches or               |                     |
| 5. Type and color o  | of material                           |                 |                |                   |          | From   | То         | Dia in. to' ft. de                                     |  | 4                   |
| <del></del>          |                                       |                 |                |                   |          | <del> </del>                                     |            | 10. Screen: Manufacturer's                             | "Date alast                                  | -                   |
|                      |                                       |                 |                |                   |          |  |            | Type Ston  | Dia  | _                   |
|                      |                                       |                 |                | haal              |          | 0  | 50         | Slot/gauze   | Length 30                                    | -                   |
|                      |                                       |                 | 100            | M A               |          | <del>†</del>                                     | ac         | Set between  | ft, andft<br>andft                           | :                   |
|                      |                                       |                 | 4.5            | atre              |          | 50   | 12         | · · · · · · · · · · · · · · · · · · ·                  | range of material 2- 11                      | _                   |
|                      |                                       |                 | L              | 4 1               |          |  |            | 11. Static water level:                                | mg./dgy/yr                                   | 7                   |
|                      |                                       |                 |                |                   |          | <del>                                     </del> | -          | ft, below lond s                                       | surface Date                                 | 4                   |
|                      |                                       |                 |                |                   |          |  |            | 12. Pumping level below to                             |  | 1                   |
|                      |                                       |                 |                |                   |          |  |            | ft. after  |  |                     |
|                      | · · · · · · · · · · · · · · · · · · · |                 |                |                   |          |  |            | Estimated maximum yield _                              | 60 g.p.m                                     | 1                   |
|                      |                                       |                 |                |                   |          |  |            | 13. Water sample submitted                             | l: mo./day/yr                                | .]                  |
|                      |                                       |                 |                |                   |          |  |            | Yes K No   | Date   | 4                   |
|                      |                                       | ·               |                |                   |          |  |            | 14. Well head completion:                              | 12   |                     |
|                      |                                       |                 |                |                   |          |  |            | Pitless adapter  | Inches above grade                           | ┨.                  |
|                      |                                       |                 |                |                   |          |  |            | 15. Well grouted?<br>With: Neat cement                 | Bentonite Concrete                           | $\mathbf{I}$        |
|                      |                                       |                 |                |                   |          | ļ  | <u> </u>   |  | o LOft.                                      | 17.                 |
|                      |                                       |                 |                |                   |          |  |            | Nearest source of possi                                | ble contamination:                           |                     |
|                      |                                       |                 |                |                   |          | 1  |            | ft. Direction _  | Туре   | <u>.</u>            |
|                      |                                       |                 |                |                   |          | ļ  |            | Well disinfected upon comp  Pump:                      | Not installed                                | <b>위</b> [          |
|                      |                                       |                 |                |                   |          |  |            | Manufacturer's name                                    | Nor installed                                | _   <sup>™</sup>  € |
|                      |                                       | ·               |                |                   |          |  |            | Madel number   | HP Valts                                     | -  [t               |
|                      |                                       |                 |                |                   |          |  |            | Length of drop pipe                                    | ft. copocityg.p.m.                           | (3)                 |
|                      |                                       |                 |                |                   |          |  |            | Type:<br>Submersible                                   | Turbine                                      |                     |
|                      |                                       |                 |                |                   |          | †  | <u> </u>   | Jet  | Reciprocating                                |                     |
|                      | <b>_</b>                              | (Use o second s | heet if needed | i)                |          | <u> </u>   | <u></u>    | Centrifugal  | Other  | ∖ է ՝ ՝ ՝ ՝         |
| 18. Elevation:       | 19. Remarks:                          |                 |                |                   |          |  |            | Water well contractor                                  |  | 1 10                |
|                      |                                       |                 |                |                   |          |  |            | This well was drilled under is true to the best of the | my jurisdiction and this report              | 1.                  |
| Topogrophy:          |                                       |                 |                |                   |          |  |            | myceus (ON)  | , Cleel                                      | 121                 |
| Hill                 |                                       |                 |                |                   |          |  |            | Burnings name  | License No                                   | 7, _[:              |
| Slope                |                                       |                 |                |                   |          |  |            | Addfess (Value)  | - 1 4 3                                      | -  × M              |
| Upland<br>Valley     |                                       |                 |                |                   |          |  |            | Sign Authorized r                                      | epresentative Date                           | - =1/2              |
|                      |                                       | 4L- D · ·       | _£ 14141 ·     | . F               |          |  |            | Muse 112   | h. ) 1 Q.P.                                  | 7 - 16              |
| orward the white, b  | lue and pink copies to                | rne vepartment  | ot Health and  | Environment       |          | t  |            | HE JON!  | the leaves                                   | 4                   |
|                      |                                       |                 |                |                   |          | •  |            | 701  | 23 / V.                                      |                     |
|                      |                                       |                 |                |                   |          |  |            | TERN   | Sena, A 1                                    | l<br>23             |
|                      |                                       |                 |                |                   |          |  |            |  | 0-13-76                                      |                     |