

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 7-32-6E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW NW NW

County: Harper
Location changed to:

7-325-6W

NW NW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Written & legal descriptions, position on plat map,
and Harper 1:24,000 topo. map.

initials: ERL date: 4/27/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| | | | | | | |
|---|--|-----------------------------------|----------------------------|------------------------------|--------------------------|-----------|
| 1 | LOCATION OF WATER WELL: County: Harper | Fraction NW ¼ NW ¼ NW ¼ | Section Number 7 | Township Number 32 | Range Number 6 | EW |
|---|--|-----------------------------------|----------------------------|------------------------------|--------------------------|-----------|

Distance and direction from nearest town or city street address of well if located within city?

Hwy 160 and Monroe, Harper, Kansas

| | | | |
|---|---|---|---|
| 2 | WATER WELL OWNER: Harper County Shop | RR #, St. Address, Box #: 201 Jennings | Board of Agriculture, Division of Water Resources |
| | City, State, ZIP Code: Anthony, Ks 67003 | | Application Number: |

| | | | |
|---|--|---|--|
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 | DEPTH OF WELL 20 ft. WELL'S STATIC WATER LEVEL NA ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other |
|---|--|---|--|

| | | |
|----|---|----|
| | N | |
| X | | |
| NW | | NE |
| W | | E |
| SW | | SE |
| | S | |

Was a chemical / bacteriological sample submitted to Department? Yes No **X**

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No **X**

| | |
|---|----------------------------|
| 5 | TYPE OF BLANK CASING USED: |
|---|----------------------------|

1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter **2** in. Was casing pulled? Yes **X** No If yes, how much **20'**

Casing height above or below land surface in.

| | |
|---|----------------------|
| 6 | GROUT PLUG MATERIAL: |
|---|----------------------|

1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Surface silts and clays**
 Grout Plug Intervals: From **20** ft. to **3** ft., From **3** ft. to **0** ft., From to ft.

What is the nearest source of possible contamination:

| | | | |
|---|--|--|--|
| <input type="checkbox"/> 1 Septic tank | <input type="checkbox"/> 6 Seepage pit | <input type="checkbox"/> 11 Fuel storage | <input checked="" type="checkbox"/> 16 Other (specify below) cont. site |
| <input type="checkbox"/> 2 Sewer lines | <input type="checkbox"/> 7 Pit privy | <input type="checkbox"/> 12 Fertilizer storage | |
| <input type="checkbox"/> 3 Watertight sewer lines | <input type="checkbox"/> 8 Sewage lagoon | <input type="checkbox"/> 13 Insecticide storage | |
| <input type="checkbox"/> 4 Lateral lines | <input type="checkbox"/> 9 Feedyard | <input type="checkbox"/> 14 Abandoned water well | |
| <input type="checkbox"/> 5 Cess pool | <input type="checkbox"/> 10 Livestock pens | <input type="checkbox"/> 15 Oil well/Gas well | |

Direction from well? How many feet?

| FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------------------|
| 20 | 3 | Bentonite |
| 3 | 0 | Surface Silts/Clays Grass seed |
| | | |
| | | |
| | | |
| | | |

| | |
|---|---|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 09/16/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/year) 12/07/04 under the business name of Associated Environmental, Inc. by (signature) Darin Duncan |
|---|---|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.