WATI	ER WEI	L RECORD	Form W	WC-5	Di	vicion of Wate	er Resources App. N	J208P	
		OF WATER WELL:	Fraction			on Number	Township No.	Range Number	
	unty: Harr		14 SE 14 SV	V % NE %	Section	5	T 32 S	R6 DE WW	
Stre	eet/Rural A	ddress of Well Location;	if unknown, distance	Global Positioning System (GPS) information:					
from nearest town or intersection: If at owner's address, check here .						Latitude: (in decimal degrees)			
1 mile North & 3/4 mile East of Harper, KS						Longitude: (în decimal degrees)			
Well #1						Elevation:			
The state of the s						Datum: WGS 84. NAD 83, NAD 27			
2 WATER WELL OWNER: JC Long						Collection Method:			
RR#, Street Address, Box #: 201 W Harvey						GPS unit (Make/Model:)			
Ci	City, State, ZIP Code : Wellington, KS 67152					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE WELL									
j	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .71 ft.								
SE	SECTION BOX: Depth(s) Groundwater Encountered (1).23								
<b>,</b>	WELL'S STATIC WATER LEVEL 23ft. below land surface measured on mo/day/yr.11/1/2012								
	Pump test data: Well water wasft. after hours pumping gpm								
	EST. YIELD. 450gpm. Well water was								
W	W E Bore Hole Diameter								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)									
☑ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well									
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No									
S If yes, mo/day/yr sample was submitted									
	1 mile	Water well disir	nfected? 📝 Yes 🔲	No					
***************************************									
5 TYPE OF CASING USED: Steel PVC Other									
Cosing diameter 16 in to 41 A Discovery									
Casing diameter 16 in. to 41									
Casing height above land surface. 12 in., Weight 16 lbs./ft., Wall thickness or gauge No. SCH80									
TVPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel PVC Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From 41 ft. to 71 ft., From ft. to ft.									
		The state of the s						. to ft.	
	GRAV	EL PACK INTERVALS:	From 20	A 71	* * * * * * * * * *	A Twom	A	+o B	
	03,711	ELITOR HITEROADS.							
From									
Grout	Intervals:	From 3	20 Cement grou	it K Bento	nite L	Other	Y5	ft. to	
		est source of possible cont	0 <del></del> II., Froi	m	н. ю .,.		, rrom	11. 10	
41 11 <b>21</b>	Septic ta						m/ ^		
	Sewer li		nes Pit privy	Livestock		Insecticid		ther (specify below)	
		ht sewer lines	Sewage lagoon	Fuel storag			d water well	ne - open field	
Die	rection from	n well	pitrecuyaru		-	□ Oii well/g ell	as wen	**************************************	
FRON								ELECTRONIC TRANSPORTER CARLO	
0		LITHOLOG	JIC LOU	FROM	TO_	LITHU. L	OG (cont.) or PL	UGGING INTERVALS	
	10	Clay	ter de l'annual	_		<b></b>			
10	36	Fine to Medium Sand		<u> </u>	······································	<u> </u>		and the state of t	
36	50	Red Clay	***************************************					er eerroes eestogen oor alleman gaaraan oo	
50	55	Fine to Medium Sand						The state of the s	
55	71	Medium Sand	**************************************						
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l Harana			The state of the s		and the advertisement			NAME OF THE PARTY	
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, reconstructed, or plugged									
guider my jurisdiction and was completed on (mo/day/year) 11/1/2012 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) .11/1/2912									
under the business name of Premier Pump & Well Service Inc. by (signature) . J. J									
INSTRUCTIONS Use ty pewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies									
(white,	blue, pink) (	o Kansas Depar tment of Health	h and E nvironment. Bureau	a of Water, Geol	ogy Secti	on, 1000 SW J	ackson St., Suite 420	), Topeka, Kansas 666 12-1367	
Teleph	one 785-296	5524. Send one copy to WA	TER WELL OWNER and	I retain one for	your reco	rds. I nelude <u>f</u>	ee of \$5.00 for each	constructed well. Vi sit as as	
		gov/waterwell/index.html	The second secon	**************************************					
KSA 82a-1212 Check: White Copy, Blue Copy. Pink Cop									