

1	LOCATION OF WATER WELL: County: <u>Harper</u>	Fraction <u>SE 1/4 SW 1/4 ^{90A} SE 1/4</u>	Section Number <u>21</u>	Township Number <u>32</u>	Range Number <u>7 W</u>
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Distance and direction from nearest town or city street address of well if located within city?
3 mi South, 2 mi west, 1/4 mi North of Harper

2	WATER WELL OWNER: RR#, St. Address, Box #: City, State, ZIP Code :	<u>Harold Burkholder</u> <u>RR 1 Box 100</u> <u>Harper, KS 67058</u>	Board of Agriculture, Division of Water Resources Application Number:	<u>95-06</u>
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3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N																
<table border="1" style="width: 100%;"> <tr> <td style="width: 25%;"></td> <td style="width: 25%; text-align: center;">N</td> <td style="width: 25%; text-align: center;">W</td> <td style="width: 25%; text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">N</td> <td style="text-align: center;">W</td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">S</td> <td style="text-align: center;">W</td> <td style="text-align: center;">X S</td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">S</td> <td colspan="3"></td> </tr> </table>			N	W	E	W	N	W	E	S	W	X S	E	S			
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4	DEPTH OF WELL..... <u>4.7</u>ft.	
	WELL'S STATIC WATER LEVEL..... <u>6.5</u>ft.	
WELL WAS USED AS:		
<input checked="" type="checkbox"/> Domestic	5 Public Water Supply	9 Dewatering
<input type="checkbox"/> 2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
<input type="checkbox"/> 3 Feedlot	7 Lawn and Garden Only	11 Injection Well
<input type="checkbox"/> 4 Industrial	8 Air Conditioning	12 Other.....
Was a chemical/bacteriological sample submitted to Department? Yes... <input checked="" type="checkbox"/> No... If yes, mo/day/yr sample was submitted.....		
Water Well Disinfected: <input checked="" type="checkbox"/> Yes..... No.....		

5	TYPE OF BLANK CASING USED:			
<input checked="" type="checkbox"/> Steel	<input type="checkbox"/> 3 RMP (SR)	<input type="checkbox"/> 5 Wrought	<input type="checkbox"/> 7 Fiberglass	<input type="checkbox"/> 9 Other (specify below)
<input type="checkbox"/> 2 PVC	<input type="checkbox"/> 4 ABS	<input type="checkbox"/> 6 Asbestos-Cement	<input type="checkbox"/> 8 Concrete Tile	
Blank casing diameter..... <u>6</u>in. Was casing pulled? Yes... <input checked="" type="checkbox"/> No..... If yes, how much... <u>3.5 ft</u>				
Casing height above or below land surface..... <u>42</u>in.				

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other.....		
Grout Plug Intervals: From... <u>6.5</u> ...ft. to... <u>3.0</u> ...ft., From.....ft. to.....ft., From..... to.....ft.			
What is the nearest source of possible contamination:			
<input type="checkbox"/> 1 Septic tank	<input type="checkbox"/> 6 Seepage pit	<input type="checkbox"/> 11 Fuel storage	<input type="checkbox"/> 16 Other (specify below)
<input type="checkbox"/> 2 Sewer lines	<input type="checkbox"/> 7 Pit privy	<input type="checkbox"/> 12 Fertilizer storage	
<input type="checkbox"/> 3 Watertight sewer lines	<input type="checkbox"/> 8 Sewage lagoon	<input type="checkbox"/> 13 Insecticide storage	
<input type="checkbox"/> 4 Lateral lines	<input type="checkbox"/> 9 Feedyard	<input checked="" type="checkbox"/> 14 Abandoned water well	
<input type="checkbox"/> 5 Cess Pool	<input type="checkbox"/> 10 Livestock pens	<input type="checkbox"/> 15 Oil well/Gas well	
Direction from well? <u>South</u>		How many feet? <u>200'</u>	

FROM	TO	PLUGGING MATERIALS
<u>47ft</u>	<u>6.5ft</u>	<u>Chlorinated Sand</u>
<u>6.5ft</u>	<u>3ft</u>	<u>Bentonite</u>
<u>3ft</u>	<u>0ft</u>	<u>Topsoil - Backfill</u>

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... <u>3-26-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) <u>3/27/97</u> under the business name of by (signature) ... <u>Harold Burkholder</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.