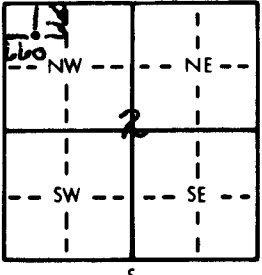


1 LOCATION OF WATER WELL: Fraction **C NW 1/4 NW 1/4** Section Number **2** Township Number **T 32 S** Range Number **R 7 E**
 County: **HARPER**

Distance and direction from nearest town or city street address of well if located within city?
Intersection 160 + 14 West Edge of Harper 1 North on 14 + 1 West

2 WATER WELL OWNER: RR#, St. Address, Box # : **Abercrombie Drilling, Inc. - 77, Plugged & Abandoned** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: **77** DEPTH OF COMPLETED WELL: **77** ft. ELEVATION: **Approx 1438**



Depth(s) Groundwater Encountered 1. **N/A** ft. 2. . ft. 3. . ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was **N/A** ft. after hours pumping gpm
 Bore Hole Diameter in. to ft., and in. to ft.
 WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well
1 Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)
2 Irrigation **4** Industrial **7** Lawn and garden only **10** Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted

5 TYPE OF BLANK CASING USED: **2** PVC **4** ABS **5** Wrought iron **8** Concrete tile **CASING JOINTS** **Glued** Clamped
1 Steel **3** RMP (SR) **6** Asbestos-Cement **9** Other (specify below) **Welded**
7 Fiberglass Threaded

Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **3'** in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC **10** Asbestos-cement
1 Steel **3** Stainless steel **5** Fiberglass **8** RMP (SR) **11** Other (specify)
2 Brass **4** Galvanized steel **6** Concrete tile **9** ABS **12** None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: **5** Gauzed wrapped **8** Saw cut **11** None (open hole)
1 Continuous slot **3** Mill slot **6** Wire wrapped **9** Drilled holes
2 Louvered shutter **4** Key punched **7** Torch cut **10** Other (specify)

SCREEN-PERFORATED INTERVALS: From **T.D. 77'** ft. to **50' from surface** ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement **2** Cement grout **3** Bentonite **4** Other
 Grout Intervals: From ft. to ft., From **10'** ft. to **0'** ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank **4** Lateral lines **7** Pit privy **10** Livestock pens **14** Abandoned water well
2 Sewer lines **5** Cess pool **8** Sewage lagoon **11** Fuel storage **15** Oil well/Gas well
3 Watertight sewer lines **6** Seepage pit **9** Feedyard **12** Fertilizer storage **16** Other (specify below)
13 Insecticide storage **NONE**

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		Plugged bottom to top with 2 sacks cement			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **186** This Water Well Record was completed on (mo/day/yr) **4-17-84**
 under the business name of **Abercrombie Drilling, Inc** by (signature) **Paul Patrick Van Pelt**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
 T 32 R 7
 E 7
 SEC. 2
 C 1/4 NW 1/4 NW 1/4