USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

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T	R	EW	sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health (Water Well Contractors) Forbes—Bldg. 740 Topeka, Kansas 66620

	County	Township name	Fraction	Sec	tion number		Town number	Range number
1 Location of well:	HARPER		NENENU)	Ge .		325	1 N
Distance and direct	ion from nearest town or ci	14: 5 W or)	darner 3 c	Owner of w	ell: Al	Re	ut diste	tlen
Street address of we	ell location if in city:			Address:	Har			
Locate with "X" in	section below:	Sketch map:	·		/	4 W	ell depth: 3 ft. D	ate of completion
	i • i i					5	Cable tool Rotary	
w		F & NEG	NWE				Hollow rod Jetted Se: Domestic Public	
		/	432	-7		7.0	Test well	
	S					7 C	hreaded Welded Sise	urface 7 4 in.
	Mile-					_	in to 3.2ff. depth D	rive shoe? Yes No
2	Тур	e and color of material		From	То	8 S	creen:	
-			5011	0	4	M T;	lanufacturer Prop	ia. 4 "1
	Threaded Welded Surface 24in. Diam. Weight Ibs./ft. 4 in. to 22ff. depth! Drive shoe? Yes No							
			BAND	15	24			ize range of material —
Stall 24 32 9 Static water level: 1 ft. below land surface Date 29-73						Date 8-29-75		
					,	10 Pu	umping level below land surf	aces:
						_	ft. after hrs;	pumping g.p.m.
						11 W	ater sample submitted:	
	-				-	12 W	Yes No Date ell head completion:	nches above grade
						13 W	ell grouted? 🔀 Yes 📗	N₀
· ·					-	Dé	Neat cement Bentonite Bentonite Bentonite	• [] 2_ft.
					_	14 N ft	earest source of passible con Direction	tamination: September 1
						15 Pu	ell disinfected upon complet	
					ļ		anufacturer's name	Not installed
							odel number Hi ength of drop pipe ft	P Volts
						Ţy	pe:	
						_] Jet	Turbine Reciprocating
1/ B 1 .1. A		a second sheet if needed)					Certrifugal	Other
16 Remarks: elevat	ion						ater well contractor's certifi is well was drilled under my	
Topography:						re	port is true to the best of my	knowledge and belief.
□ніп						Bu	ness name	License No.
Slope						A	ddress a com	1.1 FF
Upland Valley						Si	gned Authorized represen	tative Date

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5