

1 LOCATION OF WATER WELL: County: Harper Fraction: SE 1/4 SE 1/4 SW 1/4 Section Number: 12 Township Number: T 32 S Range Number: R 7W EW

Distance and direction from nearest town or city street address of well if located within city? 1 mile S. of Hwy 160 & Hwy 14, 1/2 E. of Hwy 14, N side Harper, Ks.

2 WATER WELL OWNER: Merlin Unruh RR#, St. Address, Box #: R #1 Box 63 City, State, ZIP Code: Harper, Ks. 67058 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram of a 1-mile square section with NW, NE, SW, SE quadrants and an 'X' in the SE quadrant] 4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION: 9-26-90

5 TYPE OF BLANK CASING USED: 1 Steel, 3 RMP (SR), 2 PVC, 4 ABS, 5 Wrought iron, 8 Concrete tile, 6 Asbestos-Cement, 9 Other (specify below), 7 Fiberglass, SDR-26, CASING JOINTS: Glued X, Clamped, Welded, Threaded. Blank casing diameter: 5 in. to 55 ft., Dia. Casing height above land surface: 12 in., weight 2.29 lbs./ft. Wall thickness or gauge No. .214

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 4 ft. to 24 ft., From ... ft. to ... ft. What is the nearest source of possible contamination: 1 Septic tank, 4 Lateral lines, 7 Pit privy, 10 Livestock pens, 14 Abandoned water well, 2 Sewer lines, 5 Cess pool, 8 Sewage lagoon, 11 Fuel storage, 15 Oil well/Gas well, 3 Watertight sewer lines, 6 Seepage pit, 9 Feedyard, 12 Fertilizer storage, 16 Other (specify below), 13 Insecticide storage, 85 How many feet?

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows: 0-3 topsoil, 3-45 clay, 45-55 fine sand, 55-68 medium snd, 68-75 red sand.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-26-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 1-10-91 under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4