

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Harper</u>		NE-NW-NE NW 1/4 1/4		Section number <u>15</u>	Township number T <u>32</u> S R <u>7</u>	Range number <u>EW</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>250 2 W of Harper.</u>			3. Owner of well: <u>Marland Bergman</u> R.R. or street: City, state, zip code: <u>Harper, Kans 67058</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>5 1/4</u> in. Completion date <u>Sept 1 - 78</u> Well depth <u>54</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>54</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage no. <u>260</u>		
				10. Screen: Manufacturer's name <u>J.P.</u> Type <u>R.M.P.</u> Dia. <u>5"</u> Slot/gauze <u>18"</u> Length <u>10'</u> Set between <u>44</u> ft. and <u>54</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8 x 3/8</u>		
				11. Static water level: _____ mo./day/yr. <u>28</u> ft. below land surface Date <u>Sept 1 - 78</u>		
				12. Pumping level below land surfaces: ____ ft. after _____ hrs. pumping _____ g.p.m. ____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
				15. Well grouted? _____ With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>15</u> ft.		
				16. Nearest source of possible contamination: ft. _____ Direction <u>So</u> Type <u>Canals</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name <u>Sta-Rite</u> Model number <u>20 P4E2E</u> HP <u>3/4</u> Volts <u>220</u> Length of drop pipe <u>42</u> ft. capacity <u>200</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wells Drilling Co</u> <u>112</u> Business name License No. Address <u>630 1/2 W 54 E Harper, Kans</u> Signed <u>Dale Wells</u> Date <u>Dec 16 - 78</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

32-70-15 NE  
 T R W E Sec 1/4 NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5