

**1 LOCATION OF WATER WELL:** County: FLEMING HARPER Fraction: NW 1/4 SE 1/4 NW 1/4 Section Number: 17 Township Number: T 32 S Range Number: R 7 E

Distance and direction from nearest town or city street address of well if located within city?  
**2 WATER WELL OWNER:** HARPER LS 33 1/2 W SOUTH SIDE BERGMAN DRILLING, INC.  
 RR#, St. Address, Box #: 520 UNION CENTER Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: WICHITA, KS 67202 Application Number: 784-550

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N			
	NW	NE	
	SW	SE	
W			E
	S		

**4 DEPTH OF COMPLETED WELL:** 6.0 ft. ELEVATION: 8-17-84  
 Depth(s) Groundwater Encountered: 1. 2.2 ft. 2. 1.0 ft. 3. 8-17-84 ft.  
 WELL'S STATIC WATER LEVEL: 1.0 ft. below land surface measured on mo/day/yr 8-17-84  
 Pump test data: Well water was 2 ft. after 2 hours pumping 2 gpm  
 Est. Yield 2 gpm: Well water was 2 ft. after 2 hours pumping 2 gpm  
 Bore Hole Diameter: 7.75 in. to 6.0 ft., and 6.0 in. to 6.0 ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes        No       ; If yes, mo/day/yr sample was submitted         
 Water Well Disinfected? Yes        No       

**5 TYPE OF BLANK CASING USED:**  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped         
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded         
 7 Fiberglass Threaded         
 Blank casing diameter: 4.0 in. to 6.0 ft., Dia.        in. to        ft., Dia.        in. to        ft.  
 Casing height above land surface: 12 in., weight 2.65 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 1/8  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)         
 SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From        ft. to        ft.  
 From        ft. to        ft., From        ft. to        ft.  
 GRAVEL PACK INTERVALS: From        ft. to        ft., From        ft. to        ft.  
 From        ft. to        ft., From        ft. to        ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 10 ft., From        ft. to        ft., From        ft. to        ft.  
 What is the nearest source of possible contamination: NONE  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well?        How many feet?       

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	CLAY			
15	20	SANDY CLAY			
20	55	GRAVEL			
55	60	RED BED.			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-17-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 9-4-84 under the business name of WELSER WATER WELL SERV. INC. by (signature) Rudolph J. Messer

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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