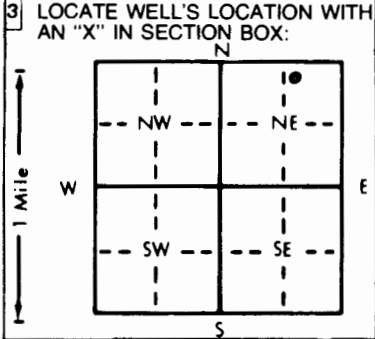


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Harper Fraction: NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section Number: 10 Township Number: T 30 S Range Number: R 7 EW

Distance and direction from nearest town or city street address of well if located within city?  
203 East 14th, Harper, KS.

2 WATER WELL OWNER: Anthony Farmers Coop  
 RR#, St. Address, Box #: 203 E. 14th  
 City, State, ZIP Code: Harper, Ks.  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: 22 1/2' ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. 13' ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 13.69 ft. below land surface measured on mo/day/yr 1-29-98  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 1/2" in. to 24" in. to \_\_\_\_\_ ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No (N)

5 TYPE OF BLANK CASING USED:  
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 Blank casing diameter 2.375 in. to 12 1/2' ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. SDR 13  
 Casing height above land surface Flush Mt. in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SCH 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) \_\_\_\_\_ 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 2 Louvered shutter 3 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) \_\_\_\_\_ 11 None (open hole)  
 SCREEN-PERFORATED INTERVALS: From 22 1/2' ft. to 12 1/2' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 22 1/2' ft. to 10' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 3 Cement grout 3 2 Bentonite 4 Other Native Sand from (24'-22 1/2')  
 Grout Intervals: From 10' 3" ft. to 3' ft., From 3' ft. to 0' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) \_\_\_\_\_  
 Direction from well? East North East How many feet? 45'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete			
1	5	Dk brn clay w/ some sand, firm, dry to damp, faint odor.			
5	13.5	Med red brn clay w/lt. gray clay mottling, firm, damp.			
13.5	19	Red brn silty clay, moist to wet, soft, faint to no odor.			
19	21.5	Gray clay w/ caliche frag. moist, firm, no odor.			Fl. mt. OK'd by Don Taylor
21.5	24	Red brn sandy clay, wet, mod. odor.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1 constructed) (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-27-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 2-14-98 under the business name of JB Environmental by (signature) James Becker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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R  
EW  
SEC.  
1/4  
1/4  
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