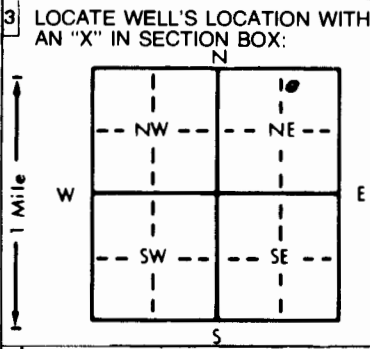


5

1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NE 1/4 Section Number 12 Township Number T 32 S Range Number R 7 EW
 County: Harper
 Distance and direction from nearest town or city street address of well if located within city?
203 East 14th, Harper, KS.

2 WATER WELL OWNER: Anthony Farmers Coop
 RR#, St. Address, Box #: 203 E. 14th
 City, State, ZIP Code: Harper, Ks.
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: 24 1/2' ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 1. 17' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 13.28 ft. below land surface measured on mo/day/yr 1-29-98
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8 1/2" in. to 24 1/2" ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 Blank casing diameter 2.375 in. to 9 1/2' ft., Dia in. to ft., Dia in. to SDR 13 ft.
 Casing height above land surface FLUSH Mt. in., weight lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 24 1/2' ft. to 9 1/2' ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From 24 1/2' ft. to 8' ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 8' ft. to 3' ft. From 3' ft. to 0' ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? East North East How many feet? 90'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Concrete			
.50	2	Dk brn gravelly sandy clay, dry, stiff, no odor.			
2	8	Red brn sandy clay to clay, oxide staining & blk iron concretions, dry, no odor.			
8	10	Olive gray clay, faint odor, moist, firm to stiff.			
10	15	Red brn sandy clay, faint to mod. odor, firm, moist.			Fl. mt. OK'd by Don Taylor
15	24.5	Gray brn clay grading to sandy clay w/ trace of caliche, moist to wet, slight odor.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-28-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 2-14-98 under the business name of JB Environmental by signature James B. Brien

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