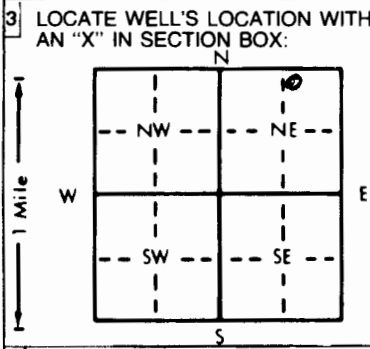


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Harper Fraction: NW 1/4 NE 1/4 NE 1/4 Section Number: 12 Township Number: T 32 S Range Number: R 7 E EW  
 Distance and direction from nearest town or city street address of well if located within city?  
203 East 14th, Harper, KS.

2 WATER WELL OWNER: Anthony Farmers Coop  
 RR#, St. Address, Box #: 203 E. 14th Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Harper, Ks. Application Number:



4 DEPTH OF COMPLETED WELL: 25' ft. ELEVATION:  
 Depth(s) Groundwater Encountered: 1. 13' ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 14.20 ft. below land surface measured on mo/day/yr 1-29-98  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 1/2" in. to 25' ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes \_\_\_\_\_ No (No)

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 Blank casing diameter: 2.375 in. Dia \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to SDR 13 ft.  
 Casing height above land surface: FLUSH Mt. in. weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SCH. 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 25' ft. to 10' ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 25' ft. to 8' ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 8' ft. to 3' ft. From 3' ft. to 0' ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? West How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Red brn sand, dry, loose, road base.			
1	3	Blk sandy clay, organic odor, dry.			
3	8.5	Red brn sandy clay, dry, to damp, no odor, firm.			
8.5	12.5	Lt gray brn mottled sandy clay, dry, no odor, firm, fine sand.			
12.5	19	Red brn clay to sandy clay, moist-wet, soft, firm, no odor.			Fl. mt: OK'd by Don Taylor
19	25	gray sandy clay w/ caliche nodules, moist-wet, faint odor.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-28-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/year) 2-14-98 under the business name of JB Environmental by (signature) James Bieker

OFFICE USE ONLY  
T  
R  
EW  
SEC.