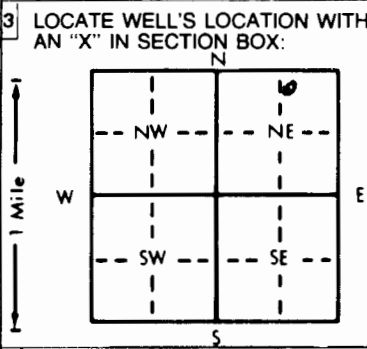


7

1 LOCATION OF WATER WELL: County: Harper Fraction: NW 1/4 NE 1/4 NE 1/4 Section Number: 12 Township Number: T 32 S Range Number: R 7 E (W)

Distance and direction from nearest town or city street address of well if located within city?
203 East 14th, Harper, KS.

2 WATER WELL OWNER: Anthony Farmers Coop
 RR#, St. Address, Box #: 203 E. 14th
 City, State, ZIP Code: Harper, Ks.
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: 24' ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered: 1. 14' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 12.66 ft. below land surface measured on mo/day/yr 1-29-98
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 1/2" in. to 24" in. and _____ in. to _____ in.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded X
 Blank casing diameter 2.375 in. to 9' ft., Dia _____ in. to _____ ft., Dia _____ in. to SDR 13 ft.
 Casing height above land surface: Flush Mt. in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 24' ft. to 9' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 24' ft. to 7' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 7' ft. to 3' ft., From 3' ft. to 0' ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____
 Direction from well? South East How many feet? 50'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete			
1	7	Red brn-dk brn clay, no odor, moist to dry, firm.			
7	10	Olive green-gray mottled clay, moist, mod. odor, firm-stiff.			
10	20	Pale gray brn mottled sandy clay to clayey sand, soft, moist to wet at 14'.			
20	24	Gray clay w/ caliche nodules & gravel, moist to wet, mod. odor.			Fl. mt. OK'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-29-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 2-14-98 under the business name of JB Environmental by signature James Beebe

OFFICE USE ONLY
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