

PROJECT: **SAV-A-TRIP #14**

ADDRESS: **103 W. 14TH ST.**

LOCATION: **HARPER, KS**

DRAWN BY: **B. STALNAKER** DATE: **8/18/16**

REVISED BY: **C. ROE** DATE: **8/25/16**

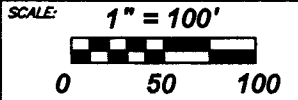
AEI JOB #: **TM209** KDHE JOB #: **U2-039-13689**

TITLE: **FIGURE 2.1
SITE MAP
350' RADIUS**

**ASSOCIATED
ENVIRONMENTAL
INC.**

LEGEND:

- = FORMER UST BASIN/EXCAVATION & CANOPY/PUMP ISLAND LOCATIONS
- = MONITOR WELL
- = PRIVATE WELL
- = PLUGGED/DESTROYED WELL
- = SUBJECT PROPERTY
- = PARCEL BOUNDARY
- = OVERHEAD ELECTRIC (10-25)
- = BURIED ELECTRIC (2-5)
- = BURIED WATER (3-6)
- = BURIED GAS (2-4)
- = BURIED SEWER (2-12)
- = BURIED CABLE (2-5)



NOTES: