

Revised

WATER WELL RECORD

Form WWC-5

Original Record [] Correction [X] Change in Well Use []

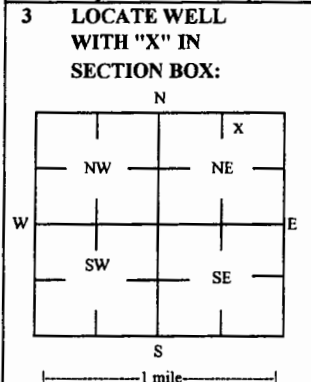
Division of Water Resources App. No.

Well ID

MW21

1 LOCATION OF WATER WELL: County Harper, Fraction NE 1/4 NW 1/4 NE 1/4 NE 1/4, Section Number 12, Township Number T 32 S R 7 E W

2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): 1416 Monroe St, Harper, KS



4 DEPTH OF COMPLETED WELL: 35.02 ft, Depth(s) Groundwater Encountered: 1) ft, 2) ft, 3) ft, or 4) Dry Well, WELL'S STATIC WATER LEVEL: 24.8 ft.

5 Latitude: 37.28260 (decimal degrees), Longitude: 98.02164 (decimal degrees), Horizontal Datum: [X] WGS 84 [] NAD 83 [] NAD 29

6 Elevation 1417.14 ft, Ground Level [X] TOC, Source [X] Land Survey [] GPS [] Topographic Map [] Other

7 WELL WATER TO BE USED AS: 1 Domestic: [] Household [] Lawn & Garden [] Livestock [] Irrigation [] Feedlot [] Industrial, 5 Public Water Supply: well ID, 6 Dewatering: how many wells?, 7 Aquifer Recharge: well ID, 8 Monitoring: well ID MW21, 9 Environmental Remediation: well ID, 10 Oil Field Water Supply: lease, 11 Test Hole: well ID, 12 Geothermal: How many bores?

Was a chemical/bacteriological sample submitted to KDHE? [] Yes [X] No, If yes, date sample was submitted:

8 TYPE OF CASING USED: [] Steel [X] PVC [] Other, CASING JOINTS: [] Glued [] Clamped [] Welded [X] Threaded, Casing diameter 2 in. to 20.02 ft, Diameter in. to ft, Diameter in. to ft, Casing height above land surface -0.39 in. Weight lbs./ft. Well thickness or gauge No

TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [] Fiberglass [X] PVC [] Other (Specify), [] Brass [] Galvanized Steel [] Concrete tile [] None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: [] Continuous Slot [X] Mill Slot [] Gauze Wrapped [] Torch Cut [] Drilled Holes [] Other (Specify), [] Louvered Shutter [] Key Punched [] Wire Wrapped [] Saw Cut [] None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 20.02 ft. to 35.02 ft, From ft. to ft, From ft. to ft, GRAVEL PACK INTERVALS: From 18 ft. to 35.5 ft, From ft. to ft, From ft. to ft

9 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [X] Other Concrete: 0-0.5', Grout intervals: From 0.5 ft. to 18 ft, From ft. to ft, From ft. to ft

Nearest source of possible contamination: [] Septic Tank [] Lateral Lines [] Pit Privy [] Livestock Pens [] Insecticide Storage, [] Sewer Lines [] Cess Pool [] Sewage Lagoon [X] Fuel Storage [] Abandoned Water Well, [] Watertight Sewer Lines [] Seepage Pit [] Feedyard [] Fertilizer Storage [] Oil Well / Gas Well, [] Other (Specify)

Direction from well? NW Distance from well? ~10 ft

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows show soil layers from 0 to 35.5 ft depth.

Notes: KDHE ID: Ron's Service; U2-039-12937, Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo-day-year) 12/7/16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 1/25/17 under the business name of Larsen & Associates, Inc. Signature

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, CWIS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.

DENNIS L HANDKE

1820 NW 59th Terrace
TOPEKA, KANSAS 66618
785-286-4047 Home
785-286-1990 Fax

Jesse Chapman
Larsen & Assoc.
1311 E. 25th St., Suite B
Lawrence, Kansas, 66046

January 18, 2017
Revised March 10, 2017

RE: Monitor Well Elevation Survey
423 E. 14th St. Harper, Kansas

Proj. 17-00A
KDHE ID# U2-039-12937
Ron's Service

Bench Mark: Square cut on Southeast corner of concrete sign base North of the building.
Elev: 1416.06 North 5300 West 45 (from SE Cor. Sec. 12-32-7W)

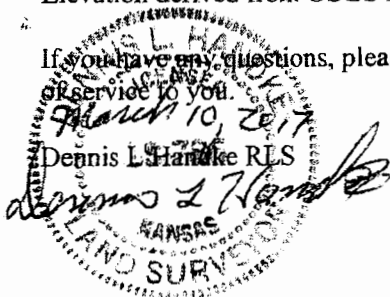
MW-15	rim	1415.73	North	5282	NE1/4,NE1/4,NE1/4,NE1/4
	top pipe	1415.30	West	125	Lat = 37.28301 Long = 98.02184
MW-16	rim	1415.94	North	5267	NE1/4,NE1/4,NE1/4,NE1/4
	top pipe	1415.62	West	37	Lat = 37.28297 Long = 98.02154
MW-17	rim	1416.82	North	5245	NE1/4,NE1/4,NE1/4,NE1/4
	top pipe	1416.50	West	103	Lat = 37.28291 Long = 98.02177
MW-18	rim	1414.17	North	5369	SE1/4,SE1/4,SE1/4,SE1/4 (Sec 1-32-7)
	top pipe	1413.86	West	45	Lat = 37.28325 Long = 98.02157
MW-19	rim	1416.84	North	5254	NE1/4,NE1/4,NE1/4,NE1/4
	top pipe	1416.45	West	180	Lat = 37.28293 Long = 98.02203
MW-20	rim	1415.60	North	5262	NW1/4,NW1/4,NW1/4,NW1/4 (Sec. 7-32-6)
	top pipe	1415.19	East	91	Lat = 37.28296 Long = 98.02110
MW-21	rim	1417.53	North	5135	NE1/4NW1/4,NE1/4,NE1/4
	top pipe	1417.14	West	68	Lat = 37.28260 Long = 98.02164
MW-22	rim	1414.66	North	5368	SE1/4,SE1/4,SE1/4,SE1/4 (Sec. 1-32-7)
	top pipe	1414.17	West	184	Lat = 37.28324 Long = 98.02205
MW-23	rim	1416.85	North	5096	NW1/4,NW1/4,NW1/4,NW1/4 (Sec. 7-32-6)
	top pipe	1416.39	East	37	Lat = 37.28250 Long = 98.02128

Lat & Long derived from the Harper 7.5 minute Quad map, WGS84

Elevation derived from USGS BM L309 "1953". NAVD 88

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

March 10, 2017
Dennis L Handke RLS



RECEIVED

MAR 13 2017

BUREAU OF WATER