WATER WELL R			WWC-5		sion of Water				
Original Record			e in Well Use	Reso	urces App. No		Well ID		
1 LOCATION OF WATER WELL: Fraction				Section Number Township Number Range Number					
County: HARPER	SW1/4	19 T 32 S R 7 □ E ■ W							
2 WELL OWNER: L	ast Name: SAl	JER				here well is located			
Business: direction from nearest town or intersection): If at owner's address, check he									
Address: 660 NW 50TH AVE Address:									
City: HARPER State: KS ZIP: 67058									
3 LOCATE WELL				40 0		-			
WITH "X" IN	4 DEPTH	OF COM	PLETED WELL:	4 V It.	1	le:			
SECTION BOX:		Depth(s) Groundwater Encountered: 1)12 ft. 2) ft. 3) ft., or 4) □ Dry Well				Longitude:			
N			TER LEVEL:			Source for Latitude/Longitude:			
	below l	below land surface, measured on (mo-day-yr). 8/28/20				GPS (unit make/model:)			
NW NE	☐ above l	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)			
	Pump test d	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map			
W X E	after		s pumping 18	☐ On	Online Mapper:				
SW SE	after.	Well water was ft.							
	after hours pumping						Ground	Level TOC	
S	Bore Hole I	Bore Hole Diameter: 10.5 in. to 40 ft. and				Source: Land Survey GPS Topographic Map			
l mile			in. to			☐ Other			
7 WELL WATER TO BE USED AS:									
1. Domestic:	5. □] Public Wa	ater Supply: well ID			Field Water Supply: 1			
Household	6. Dewatering: how many wells?				11. Test Hole: well ID				
Lawn & Garden	7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock 2. Irrigation		8. Monitoring: well ID				12. Geothermal: how many bores?			
3. ☐ Feedlot		9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extraction				a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
4. Industrial		Recovery		Audenon	13. ☐ Oth	er (specify):	iseninge 🗀	mg. or water	
4. ☐ Industrial ☐ Recovery ☐ Injection ☐ 13. ☐ Other (specify):									
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other									
Casing diameter 5 in to 40 ft Diameter in to ft									
Casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From .20									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage									
☐ Sewer Lines ☐ Ccss Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify) Direction from well? WEST Distance from well? 113 ft.									
								CDITERVALC	
10 FROM TO		LITHOLO	GIC LUG	FROM	TO	LITHO. LOG (cont.) o	I PLUGGIN	GINTERVALS	
	TOP SOIL FINE SAND								
	CLAY								
	MED SAND								
	CLAY								
	MED SAND							***	
	MED/FINE S	SAND		Notes:					
	SHALE	1D		1,000					
TO TO THE STATE OF									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) 8/28/2017 and this record is true to the best of my knowledge and belief									
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 9/22/2017									
under the business name of WENNINGER URILLING LLC Signature									
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									