WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212 ID NO	D.	MW3
I LOCATION OF WATER WELL: County: Harper	Fraction NE ¼ SE ¼ NW ¼ SE	1	wnship Number 32 S	Range Number 7 E X W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here X				
2 WATER WELL OWNER: RR#, St. Address, Box #: City, State ZIP Code: Ha	Kauffman Shop 102 W 9th per, KS 67058	GPS unit (Make/mo Digital Map/Photo,	Topographic Map	Land Survey 5-15 m, >15 m
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: NW NE W SW X SE	4       DEPTH OF WELL       24.4       ft.         WELL'S STATIC WATER LEVEL       NA       ft         WELL WAS USED AS:			
Steel       RMP (SR)       Wrought       Fiberglass       Other (Specific below)         X       PVC       ABS       Asbestos-Cement       Concrete Tile       Other (Specific below)         Blank casing diameter       2       in.       Was casing pulled? Yes       X       No       If yes, how much       2.5'				
6       GROUT PLUG MATERIAL:       Neat cement       Cement grout       X       Bentonite       X       Other       Gravel: 0-0.5'; Soil: 0.5-3'         Grout Plug Intervals:       From       3       ft       to       24.4       ft,       From       ft       o       ft,       From       ft,       ft,         What is the nearest source of possible contamination:       Septic tank       Seepage pit       Fuel storage       Other (specify below)         Sewer lines       Sewage lagoon       Insecticide storage       Insecticide storage       Direction from well?         Lateral lines       Feed yard       Oil well/Gas well       How many feet?       Set feed?				
0       0.5       Gravel         0.5       3       Soil         3       24.4       Bentonite         7       CONTRACTOR'S OR LANDOWNER'S completed on (mo/day/year)       11/22/2022         Contractor's License No. 757       This Water We business name of Larsen & Associates, Inc.	and this record is Il Record was completed By (signature		Shop; U2-039-130 ged under my jurisd dge and belief. Kan 11/28/2022	liction and was
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 Stackson Such Ster 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.				
KSA82a-1212 Revised 1/20/2015				

