

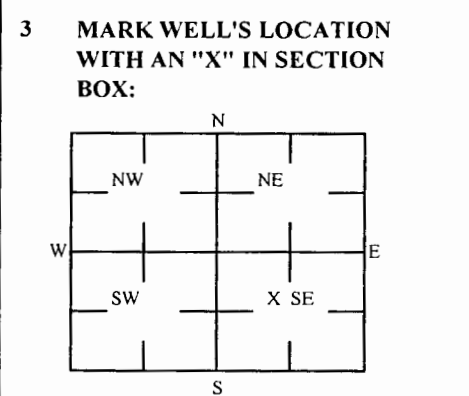
WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

MW6

1 LOCATION OF WATER WELL: County: Harper
 Fraction: SE 1/4 SE 1/4 NW 1/4 SE 1/4
 Section Number: 1 Township Number: T 32 S Range Number: 7 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
Global Positioning Systems (GPS) information:
 Latitude: 37.28768618 (in decimal degrees)
 Longitude: -98.02688412 (in decimal degrees)
 Elevation: NA
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method:
 GPS unit (Make/model: _____)
 Digital Map/Photo, Topographic Map Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Kauffman Shop
 RR#, St. Address, Box #: 102 W 9th
 City, State ZIP Code: Harper, KS 67058



4 DEPTH OF WELL 19.4 ft.
 WELL'S STATIC WATER LEVEL NA ft
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:
 Steel RMP (SR) Wrought Fiberglass Other (Specific below)
 PVC ABS Asbestos-Cement Concrete Tile
 Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 2.5'
 Casing height above or below land surface NA in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Soil: 0-3'
 Grout Plug Intervals: From 3 ft to 19.4 ft, From _____ ft to _____ ft, From _____ ft to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below) _____
 Sewer lines Pit privy Fertilizer storage _____
 Watertight sewer lines Sewage lagoon Insecticide storage _____
 Lateral lines Feed yard Abandoned water well _____
 Cess pool Livestock pens Oil well/Gas well _____
 Direction from well? _____
 How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Soil			
3	19.4	Bentonite			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/22/2022 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 11/28/2022 under the business name of Larsen & Associates, Inc. By (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

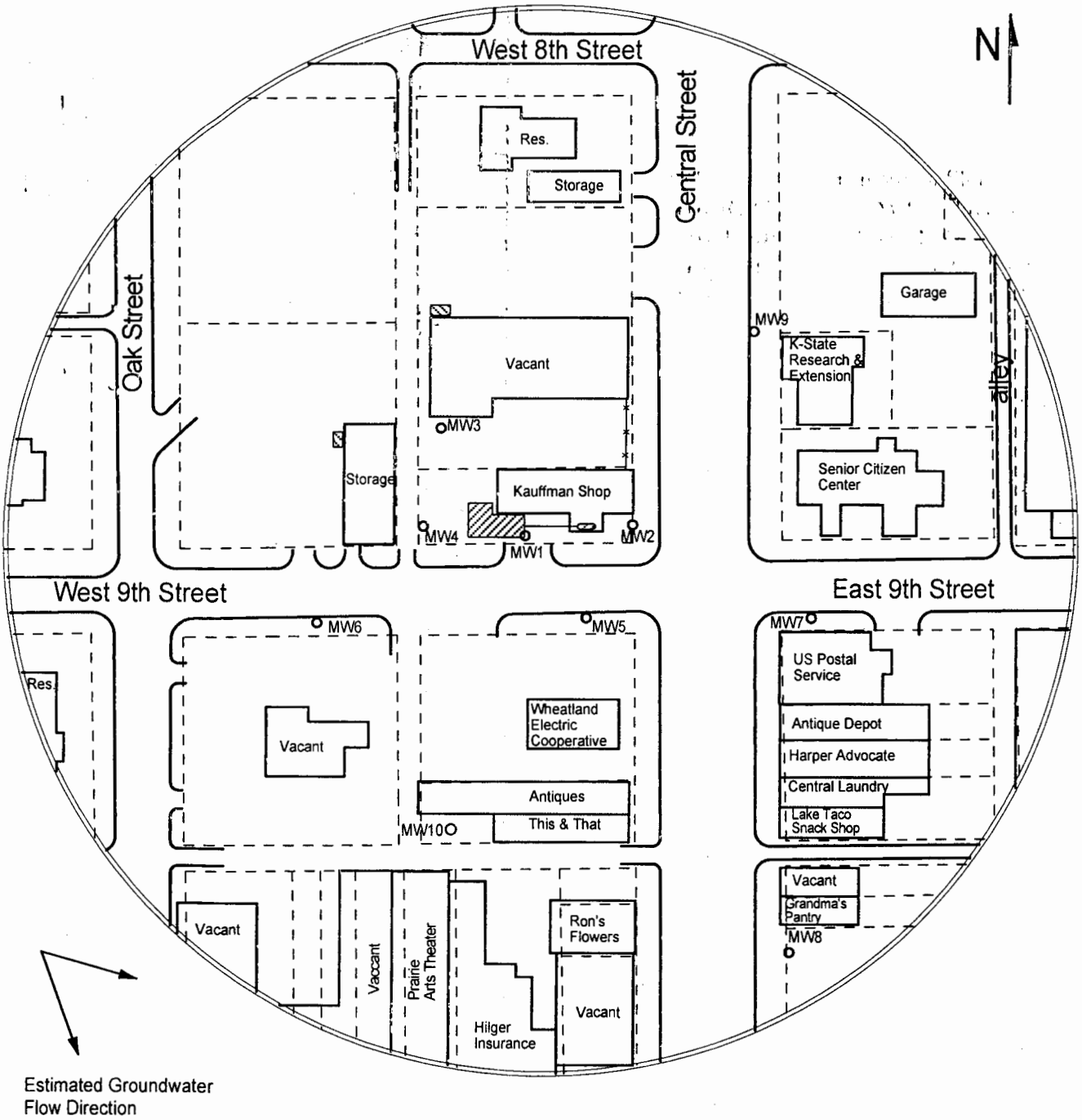


FIGURE 1 - 350 FT RADIUS AREA BASE MAP



PROJECT:
 Kauffman Shop
 102 W. 9th
 Harper, KS
 KDHE ID: U2-039-13035
 Date: 11/22/22



1311 E 25th St. Suite B 785-841-8707 office
 Lawrence, KS 66046 785-865-4282 fax

LEGEND:

- Approximate Location of Former UST Basin, Product Lines & Pump Island
- Approximate Location of Property Line
- Plugged Monitoring Well
- Approximate Location of Active ASTs

NOTE: Utility depths, heights and locations are approximate.