WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	MW7
County: Harper	Fraction SW 1/4 SW 1/4 NE 1/4 SE	Section Numb	ber Township Number T 32 S	Range Number 7 E X W
Street/Rural Address of Well Location; if unknown from nearest town or intersection: If at owner's a check here		Latitude: 37.28' Longitude: -98.02 Elevation: NA Horizontal Datum Collection Metho	2575761 n WGS84, NA	ation: (in decimal degrees) (in decimal degrees) AD83, NAD27
2 WATER WELL OWNER: RR#, St. Address, Box #: City, State ZIP Code: Harp	Kauffman Shop 102 W 9th ber, KS 67058		Make/model:	
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N NE NW NE SE X SE X	WELL WAS USE Domestic Irrigation Feedlot Industrial	EWATER LEVEL ED AS: Public W Oil Field		Dewatering Monitoring Injetion Well Other Yes No X
TYPE OF BLANK CASING USED: Steel RMP (SR) Wrought Fiberglass Other (Specific below) Asbestos-Cement Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 2.4' Casing heigh above or below land surface NA in.				
GROUT PLUG MATERIAL: Neat cement Cement grout X Bentonite X Other Soil: 0-3' Grout Plug Intervals: From 3 ft to 24.5 ft, From ft to ft, From ft to ft, What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Other (specify below) Fertilizer storage Other (specify below) Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feed yard Abandoned water well Oil well/Gas well Direction from well? Cess pool Oil well/Gas well How many feet?				
FROM TO PLUGGI 0 3 Soil 3 24.5 Bentonite	NG MATERIALS	FROM	TO PLUGGIN	G MATERIALS
KDHE ID: Kauffman Shop; U2-039-13035 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/22/2022 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) under the business name of Larsen & Associates, Inc. By (signature)				
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW (1500 Street Ste 120), Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524. KSA82a-1212 Revised 1/20/2015				

