

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <i>Harper</i>	<i>NE 1/4 NE 1/4 SE 1/4</i>	<i>13</i>	<i>32</i>	<i>8</i>

Distance and direction from nearest town or city street address of well if located within city?  
*2 1/2 mi. South and West into from Crystal Springs*

2 WATER WELL OWNER: *Roy Noffziger*  
 RR#, St. Address, Box #: *Rt 1 Box 37* Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: *Harper, Ks 67058* Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
	W		E
W		<i>13</i>	X E
	S		E
S			

4 DEPTH OF WELL.....*20.5*.....ft.  
 WELL'S STATIC WATER LEVEL.....*12*.....ft.  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation    6 Oil Field Water Supply    10 Monitoring Well  
 3 Feedlot      7 Lawn and Garden Only    11 Injection Well  
 4 Industrial    8 Air Conditioning          12 Other.....  
 Was a chemical/bacteriological sample submitted to Department? Yes....No X.  
 If yes, mo/day/yr sample was submitted.....  
 Water Well Disinfected: Yes..... No.....

5 TYPE OF BLANK CASING USED:  
 1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (specify below) *clay tile*  
 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile  
 Blank casing diameter.....*8*.....in. Was casing pulled? Yes..... No X. If yes, how much.....  
 Casing height above or below land surface.....*6 ft*.....

6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other.....  
 Grout Plug Intervals: From *11.5*.ft. to *11.5*.ft., From.....ft. to .....ft., From..... to.....ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank    6 Seepage pit    11 Fuel storage    16 Other (specify below)  
 2 Sewer lines    7 Pit privy    12 Fertilizer storage  
 3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage  
 4 Lateral lines    9 Feedyard    14 Abandoned water well  
 5 Cess Pool    10 Livestock pens    15 Oil well/Gas well  
 Direction from well? *All around*    How many feet? *up to*.....

FROM	TO	PLUGGING MATERIALS
<i>20.5</i>	<i>12</i>	<i>Chlorinated Sand</i>
<i>12</i>	<i>9</i>	<i>Clay Subsoil</i>
<i>9</i>	<i>6</i>	<i>Bentonite</i>
<i>6</i>	<i>0</i>	<i>Backfill</i>

*This well was plugged by the Co. Health Dept. as part of the state NPS demonstration program of Mc.*

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).....*8-25-99*..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) .....  
 by (signature) *Jenny McNamee* M. So. *Harper Co. Health Dept.* *Coordinators*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.