

1	LOCATION OF WATER WELL: County: <u>HARPER</u>	Fraction <u>NE 1/4 NE 1/4 SE 1/4</u>	Section Number <u>34</u>	Township Number <u>32</u>	Range Number <u>8 W</u>
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: MARGARET FERREL  
 RR#, St. Address, Box #: Attica KS Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Attica KS Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
N

			X
N	W		E
W			E
	S	W	E
			S

4 DEPTH OF WELL...15...ft.  
 WELL'S STATIC WATER LEVEL...4.5...ft. 10' of water  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation      6 Oil Field Water Supply      10 Monitoring Well  
 3 Feedlot      7 Lawn and Garden Only      11 Injection Well  
 4 Industrial      8 Air Conditioning      12 Other.....  
 Was a chemical/bacteriological sample submitted to Department? Yes...No...X  
 If yes, mo/day/yr sample was submitted.....  
 Water Well Disinfected: Yes...X... No.....

5 TYPE OF BLANK CASING USED:  
 1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (specify below) Red Brick  
 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile  
 Blank casing diameter 30 in. Was casing pulled? Yes..... No..... If yes, how much.....  
 Casing height above or below land surface.....52 in.

6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other.....  
 Grout Plug Intervals: From 10.5 ft. to 11.0 ft., From.....ft. to .....ft., From..... to.....ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank    6 Seepage pit    11 Fuel storage    16 Other (specify below) Field Run off  
 2 Sewer lines    7 Pit privy    12 Fertilizer storage  
 3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage  
 4 Lateral lines    9 Feedyard    14 Abandoned water well  
 5 Cess Pool    10 Livestock pens    15 Oil well/Gas well  
 Direction from well? All Around    How many feet? up to

FROM	TO	PLUGGING MATERIALS
<u>15</u>	<u>5</u>	<u>chlorinated sand</u>
<u>5</u>	<u>4.5</u>	<u>Bentonite</u>
<u>4.5</u>	<u>0</u>	<u>Top soil</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9-15-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) 9-15-95 under the business name of ..... by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.