

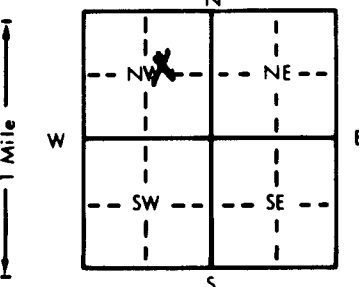
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: HARPER Fraction SW NE NW Section Number 19 Township Number T 32 S Range Number R 8 E 1

Distance and direction from nearest town or city street address of well if located within city? 517 N. LOGAN Attica, Ks.

2 WATER WELL OWNER: RR#, St. Address, Box #: 517 N. LOGAN City, State, ZIP Code: Attica, Ks, 67009 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 16 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. 16 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 6 in. to 16 ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic WAS 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes (No); If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded

Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft. Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft., GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage

Direction from well? North west How many feet? 75

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Row 1: 16, 0, sand & gravel.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) sometime in 1983 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. NONE This Water Well Record was completed on (mo/day/yr) 7-21-88 under the business name of NONE by (signature) Tony Olivier

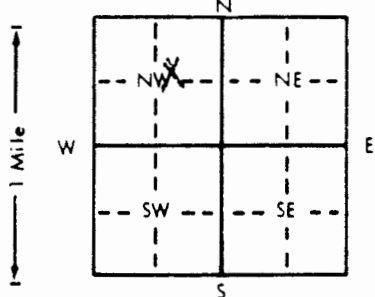
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC.

1] LOCATION OF WATER WELL: County: HARPER 039 Fraction SW NE NW Section Number 19 Township Number T 32S Range Number R 8 E 11 Distance and direction from nearest town or city street address of well if located within city? 517 N. LOGAN Attica, Ks.

2] WATER WELL OWNER: TONY OLIVIER Board of Agriculture, Division of Water Resources RR#, St. Address, Box #: 517 N. LOGAN Application Number: City, State, ZIP Code: Attica, Ks, 67009

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4] DEPTH OF COMPLETED WELL: 16 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter: 6 in. to 16 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic WAS 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical bacteriological sample submitted to Department? Yes (No) If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS

5 Wrought iron 8 Concrete tile CASIN 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass

Blank casing diameter in. to ft., Dia in. to ft., Dia Casing height above land surface in., weight lbs./ft. Wall thick

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel

5 Fiberglass 8 RMP (SR) 6 Concrete tile 9 ABS 7 PVC 1

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched

5 Gauzed wrapped 8 Saw cu 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? North west How many feet? 75

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
16	019	sand & gravel			

RECEIVED JUL 25 1988 DIVISION OF ENVIRONMENT

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) sometime in 1983 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. NONE This Water Well Record was completed on (mo/day/yr) 7-21-88 under the business name of NONE by (signature) Tony Olivier