

To BWS 8-9-79

USE TYPEWRITER OR BALL POINT PEN-FRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <u>Butter</u>	Fraction <u>T 1/4 S 1/4 SW 1/4</u>	Section number <u>20</u>	Township number <u>T 52 S R 8</u>	Range number <u>EW</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>of ATTICA</u>			3. Owner of well: <u>City of Attica</u> R.R. or street: City, state, zip code: <u>Attica, Mo.</u>				
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>22</u> in. Completion water <u>2-21-79</u> Well depth <u>55</u> ft. 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> RMP <input type="checkbox"/> PVC Dia. <u>12</u> in. to <u>55</u> ft. depth; Wall Thickness: inches or gage No. <u>375</u> Height: Above or below Surface <u>60</u> in. Weight <u>457</u> lbs./ft. 10. Screen: Manufacturer's name <u>COOK</u> Type <u>w umd</u> Dia. <u>12</u> Slot/gauze <u>.065</u> Length <u>15'</u> Set between <u>40</u> ft. and <u>55</u> ft. <input type="checkbox"/> Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/4 dn</u> 11. Static water level: <u>7</u> ft. below land surface Date <u>2-12-79</u> mo./day/yr. 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>200</u> g.p.m. 13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____ 14. Well head completion: <u>Pump House</u> See _____ inches above grade <u>PK 21 S</u> <input type="checkbox"/> Pitless adapter 15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>20</u> ft. 16. Nearest source of possible contamination: ft. <u>125</u> Direction <u>E</u> Type <u>Pasture</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 17. Pump: <u>Not installed</u> Manufacturer's name <u>Jacuzzi Bros</u> Model number <u>8KS</u> HP <u>20</u> Vol <u>230</u> Length of drop pipe <u>30</u> ft. capacity <u>200</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other (Use a second sheet if needed)			
5. Type and color of material		From	To				
soil & silt clay		0	9				
fine sand		9	13				
clay		13	25				
fine silty sand		25	34				
medium sand clean		34	38				
clay		38	40				
fine silty sand		40	42				
medium fine silty sand		42	46				
shale clean sand medium		46	50				
shale		50	55				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Lyman Bros</u> 140 Business name License No. Address <u>Med. Lodge K s.</u> Signed <u>William P Lyman</u> Date <u>2-21-79</u> Authorized representative			

32
 80
 20
 NW
 SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5



LYMAN BROS.

J. I. Case Farm Machinery - Ford Tractors and Implements
 Lincoln Welders - Kansas Oxygen - Water Systems - Well Drilling

TUxedo 6-5731

Medicine Lodge, Kansas 67104

11-1-79



Department of Health and Environment
 Topeka, Kansas

Mr Dwight Brinkley:
 Dear Sir:

In regard to water well drilled
 for the city of Attica.

It has been brought to my attention,
 the legal description on water well
 record is wrong.

Water well record completion date of
 2-21-79, the description on record NW $\frac{1}{4}$, NW $\frac{1}{4}$
 of SW $\frac{1}{4}$.

It should read SW $\frac{1}{4}$, SW $\frac{1}{4}$ of
 NW $\frac{1}{4}$ section 20-32-8 W

Yours truly
 Richard Lyman.

RECEIVED

NOV 5 - 1979

DIVISION OF ENVIRONMENT
 OF & EG SEC.