USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
DRINT CIEARLY

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

Stadell #1	WATER WELL RECORD KSA 82a-1201-1215				Kansas Department of Health ond Environment-Division of Environmen (Water well Contractors) Topeka, Kansas 66620	t -
County	Fraction NW	Section	number	Township number	Range number	}
1. Location of well: Farker	C 1/4 ME 1/4	2	. 6	132	S R B E/W	
2. Distance and direction from nearest town or city:	3. Ow	ner of wel	Su	eetman	Drilling Inc	1
Street address of well location if in city:		or street:	code: 💋	vichita	Kandas	_
4. Locate with "X" in section below: 3½ each	Sketcharp attica	,		6. Bate hole dia. Well depth	_ in. Completion date $q_{-3}$ -ft.	15
		a		Hollow rod Jo 8. Use: Domestic		
SW SE				Lawn 9. Casing: Material Threaded Welded	Oil field water Other  Height: Above or below  Surfacein.	
s				RMP PVC_	X Weight 143 lbs./ft.	100
I→ 1 Mile → I		1.	-	Dia. 4 in. to 3.5 ft Dio in. to ft	depth Wall Thickness; inches or	00
5. Type and color of material		From	То	10. Screen: M@hufactu		
	Sandy Clay	0	5	Type DVC	Dia. H	
	Yearn Sant	15	22	Slot gauze	Length ft.	
•	Rolled	22	35	Gravel pack	ft. andft.	
				11. Static water level:	mo./day/yr.  nd surface Date $9 - 3 - 7$	
				12. Pumping level below		1
				ft. after	hrs. pumping g.p.m.	
				Estimated maximum yiel	hrs. pumping g.p.m. dg.p.m.	
				13. Water sample submi		
				Yes X No	Date	
		-		14. Well head completic	on: Inches above grade	
				15. Well grouted?	A Inches above grade	
					t Bentonite Concrete	- [
				16. Nearest source of pe		1/2
				Well disinfected upon c	• •	] ,
				17. Pump:	Not installed	~&\
		+		Manufacturer's name Madel number	HP Volts	
		<u> </u>		Length of drop pipe	ft. capacityg.p.m.	€)-
				Type: Submersible	Turbine	
<i>a.</i>				Jet	Reciprocating	$  $ $  $
(Use a second :	sheet if needed)		L	Centrifugal	Other	16
10. Elevarion: 17. Remarks;				l	der my jurisdiction and this report	' ~
Topography:				is true to the best of my	knewledge and belief.	
→ Hill				Buginess negle	Bar J K License No.	
Slope Upland				Address	7 My an a-2	1373
Valley				Sign	d representative	\ <u>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</u>
				•	-	U,

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5