

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Harper		NE 1/4 NW 1/4 NE 1/4		30		T 32 S		R 8 W	
Distance and direction from nearest town or city street address of well if located within city? 125 S. Main St., Attica, KS					Global Positioning System (decimal degrees, min. of 4 digits)				
2 WATER WELL OWNER: Wright Oil Inc (J.G Wright) RR#, St. Address, Box # : PO Box 367 City, State, ZIP Code : Medicine Lodge, KS 67104					Latitude: N 37.23914°				
					Longitude: W 98.22581°				
					Elevation: RIM: 1453.34; TOC: 1453.09				
					Datum: above mean sea level				
Data Collection Method: legal survey									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 19 ft.							
<div style="text-align: center;"> </div>		MW4							
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.							
		WELL'S STATIC WATER LEVEL 11.2 ft. below land surface measured on mo/day/yr 9/10/09							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr							
		Sample was submitted _____ Water Well Disinfected? Yes _____ No X							
5 TYPE OF CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded _____	
				7 Fiberglass				Threaded X	
Blank casing diameter 2 in. to 9 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height below land surface 0.25 ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC		9 ABS	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)		10 Asbestos-Cement	
								11 Other (specify) _____	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauze wrapped		7 Torch cut		9 Drilled holes	
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut		10 Other (specify) _____	
								11 None (open hole)	
SCREEN-PERFORATED INTERVALS:									
From 9 ft. to 19 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:									
From 7 ft. to 19 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:									
1 Neat cement		2 Cement grout		3 Bentonite		4 Other Concrete: 0-2			
Grout Intervals From 2 ft. to 7 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		13 Insecticide Storage	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		15 Oil well/ gas well	
								16 Other (specify below) _____	
Direction from well? southeast						How many feet? ~30ft			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:									
This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/9/09 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 10/12/09									
under the business name of Larsen & Associates, Inc. by (signature) _____									
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .									