

WATER WELL RECORD

Form WWC-5

Division of Water Resources: App. No.

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number	
County: Harper		NE 1/4 NW 1/4 NE 1/4		30	T 32	S 8	R 8 W
Distance and direction from nearest town or city street address of well if located within city? 125 S. Main St., Attica, KS				Global Positioning System (decimal degrees, min. of 4 digits) Latitude: <u>N 37.23888°</u> Longitude: <u>W 98.22587°</u> Elevation: <u>RIM: 1453.06; TOC: 1452.78</u> Datum: <u>above mean sea level</u> Data Collection Method: <u>legal survey</u>			
2 WATER WELL OWNER: Wright Oil Inc (J.G Wright) RR#, St. Address, Box # : PO Box 367 City, State, ZIP Code : Medicine Lodge, KS 67104		4 DEPTH OF COMPLETED WELL <u>19</u> ft. MW5					
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <u>11.1</u> ft. below land surface measured on mo/day/yr <u>9/10/09</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>					
<div style="text-align: center;"> </div>							
5 TYPE OF CASING USED:		5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ <u>2</u> PVC 4 ABS 7 Fiberglass _____ Threaded <u>X</u> Blank casing diameter <u>2</u> in. to <u>9</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height below land surface <u>0.28</u> ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass <u>7</u> PVC 9 ABS 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) _____ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3</u> Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) _____ 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>9</u> ft. to <u>19</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>7</u> ft. to <u>19</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout <u>3</u> Bentonite <u>4</u> Other Concrete: <u>0-2</u> Grout Intervals From <u>2</u> ft. to <u>7</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon <u>11</u> Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well Direction from well? <u>northeast</u> How many feet? <u>~60ft</u>					
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	3	Grass; then Sand, brown, fine to coarse, with silt, trace clay, and fine gravel, dry		10	15	Sand, tan, medium to coarse, poorly sorted, moist, wet at 11 ft.	
3	7	Sand, red brown, fine to coarse, slightly moist		15	20	Sand, tan, medium to coarse, poorly sorted, wet; Silty clay at 16 ft., maroon red, with coarse sand, wet	
7	8	Sand, tan, medium, well sorted, moist; at 7ft, thin seam of coarse sand and gravel					
8	10	Sand, tan, medium to coarse, poorly sorted moist					
		Flushmount waiver from BOW					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/9/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 10/12/09 under the business name of Larsen & Associates, Inc. by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.