

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources: App. No.  

<b>1 LOCATION OF WATER WELL:</b>	Fraction County: <b>Harper</b> <b>NE 1/4 NW 1/4 NE 1/4</b>	Section Number <b>30</b>	Township Number <b>T 32 S R 8 W</b>	Range Number <b>8</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>125 S Main. Attica, KS 67009</b>		<b>Global Positioning System</b> (decimal degrees. min. of 4 digits) Latitude: <u>N 37.23867°</u> Longitude: <u>W 98.22582°</u> Elevation: <u>RIM: 1452.44; TOC: 1452.10</u> Datum: <u>above mean sea level</u> Data Collection Method: <u>legal survey</u>			
<b>2 WATER WELL OWNER: Wright Oil Inc (J.G Wright)</b> RR#, St. Address, Box # : <u>PO Box 367</u> City, State, ZIP Code : <u>Medicine Lodge, KS 67104</u>					

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL 18 ft.</b>
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <u>10.52</u> ft. below land surface measured on mo/day/yr <u>9/9/09</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <b>10</b> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>

<b>5 TYPE OF CASING USED:</b>	5 Wrought Iron    8 Concrete tile    CASING JOINTS: Glued _____ Clamped _____ 1 Steel    3 RMP (SR)    6 Asbestos-Cement    9 Other (specify below)    Welded _____ <b>2</b> PVC    4 ABS    7 Fiberglass    _____    Threaded <b>X</b>
Blank casing diameter <u>2</u> in. to <u>9</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	Casing height below land surface <u>0.34</u> ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel    3 Stainless steel    5 Fiberglass <b>7</b> PVC    9 ABS    11 Other (specify) 2 Brass    4 Galvanized steel    6 Concrete tile    8 RM (SR)    10 Asbestos-Cement    12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3</b> Mill slot    5 Gauze wrapped    7 Torch cut    9 Drilled holes    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    8 Saw Cut    10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>8</u> ft. to <u>18</u> ft. From _____ ft. to _____ ft.	GRAVEL PACK INTERVALS: From <u>6</u> ft. to <u>18</u> ft. From _____ ft. to _____ ft.

<b>6 GROUT MATERIAL:</b>	1 Neat cement    2 Cement grout <b>3</b> Bentonite <b>4</b> Other Concrete: <u>0-2</u> Grout Intervals From <u>2</u> ft. to <u>6</u> ft. From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    13 Insecticide Storage    16 Other (specify below) 2 Sewer lines    5 Cess pool    8 Sewage lagoon <b>11</b> Fuel storage    14 Abandoned water well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    15 Oil well/ gas well	
Direction from well? <b>northeast</b>	How many feet? <b>~105ft</b>

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Sand, brown, fine, with silt, coarse gravel, and trace clay, dry; Silty clay at 1 ft, red brown, with fine to medium sand	10	15	Sand, tan, coarse, poorly sorted, wet; Silty clay at 14 ft., maroon red, with coarse sand
3	4	Sand, red brown, fine to coarse, slightly moist	15	19	Silty clay, maroon red, with coarse sand
4	8	Sand, tan, medium, well sorted, moist; Coarse sand at 5ft., with little fine gravel			
8	10	Sand, tan, coarse, poorly sorted, moist			
<b>Flushmount waiver from BOW</b>					
Continued.....					

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/9/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 10/12/09 under the business name of **Larsen & Associates, Inc.** by (signature) \_\_\_\_\_

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.