

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. []

Table with 4 columns: 1 LOCATION OF WATER WELL: Fraction, Section Number, Township Number, Range Number. Values include Harper, NE 1/4, NW 1/4, NE 1/4, 30, T 32 S, R 8 W.

Distance and direction from nearest town or city street address of well if located within city? ~200ft S of 125 S Main, Attica, KS 67009. Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 37.23791° Longitude: W 98.22545°

2 WATER WELL OWNER: Wright Oil Inc (J.G Wright) RR#, St. Address, Box #: PO Box 367 City, State, ZIP Code: Medicine Lodge, KS 67104. Elevation: RIM: 1451.49; TOC: 1451.01 Datum: NAVD88 WGS 84 - Per Surveyor Data Collection Method: legal survey

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX: [Diagram of a 36-section grid with NW, NE, SW, SE labels]. 4 DEPTH OF COMPLETED WELL 20.00 ft. MW15. Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 10.95 ft. below land surface measured on mo/day/yr 7/29/14. Pump test data: Well water was ... ft. after ... hours pumping ... gpm. Est. Yield gpm: Well water was ... ft. after ... hours pumping ... gpm. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well. Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded Threaded X. Blank casing diameter 2 in. to 5.00 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0.48 ft., Weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (specify) 12 None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauze wrapped 6 Wire wrapped 7 Torch cut 8 Saw Cut 9 Drilled holes 10 Other (specify) 11 None (open hole). SCREEN-PERFORATED INTERVALS: From 5.0 ft. to 20.0 ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 3 ft. to 20.50 ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1 Grout Intervals From 1 ft. to 3 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide Storage 14 Abandoned water well 15 Oil well/ gas well 16 Other (specify below). Direction from well? north How many feet? ~400ft

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHOLOGIC LOG. Row 1: 0, 5, Gravel and soil; brown silty clay. Row 2: 5, 20.5, Tan coarse sand with peat gravel.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/29/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 8/20/14 under the business name of Larsen & Associates, Inc. by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.

KGS Copy

TRITERRA

LAND SERVICES

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SURVEYING OF ADDITIONAL MONITORING WELLS (8-6-14)
WRIGHT-PRICE #1
ATTICA, KANSAS

The above site is in Section 30, Township 32 South, Range 8 West of the Sixth Principal Meridian, Harper County, Kansas. The Southeast corner of Section 30 was assigned coordinates of 00.00 North and 00.00 West.

The vertical control for the survey was the control point established during the previous survey. It is a chiseled 'X' on the elevated concrete pedestal located north of the pump island.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Attica".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 30-32S-8W	00.00	00.00			
Control Point	5178.47	1487.45	37.23913	98.22561	1455.57
MW-14 SW NW NE NE	4907.58	1271.00	37.23834	98.22495	RIM 1453.97 TOC 1453.73
MW-15 SE NE NW NE	4733.99	1420.01	37.23791	98.22545	RIM 1451.49 TOC 1451.01

