

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Well ID

MW15R

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County Harper Fraction SE 1/4 NE 1/4 NW 1/4 NE 1/4 Section Number 30 Township Number T 32 S Range Number R 8 E W

2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: 333 S Main, Attica, KS 67009

3 LOCATE WELL WITH "X" IN SECTION BOX: N NW NE SW SE S

4 DEPTH OF COMPLETED WELL: 20 ft Depth(s) Groundwater Encountered: 1) 2) 3) 4) Dry Well WELL'S STATIC WATER LEVEL: 11.14 ft

5 Latitude: 37.23792 (decimal degrees) Longitude: 98.22546 (decimal degrees) Horizontal Datum: X WGS 84 NAD 83 NAD 27

6 Elevation 1451.64 ft Ground Level X TOC Source X Land Survey GPS Topographic Map

7 WELL WATER TO BE USED AS: 1 Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 5 Public Water Supply: well ID 6 Dewatering: how many wells? 7 Aquifer Recharge: well ID 8 X Monitoring: well ID MW15R 9 Environmental Remediation: well ID Air Sparge Soil Vapor Extractor Recovery Injection 10 Oil Field Water Supply: lease 11 Test Hole: well ID Cased Uncased Geotechnical 12 Geothermal: How many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No X If yes, date sample was submitted: Water well disinfected? Yes No X

8 TYPE OF CASING USED: Steel PVC X Other CASING JOINTS: Glued Clamped Welded X Threaded Casing diameter 2 in. to 10 ft, Diameter in. to ft, Diameter in. to ft, Casing height above land surface -0.43 in. Weight lbs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass X PVC Other (Specify) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 8 ft. to 20.5 ft. From ft. to ft. From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.7 Grout intervals: From 0.7 ft. to 8 ft. From ft. to ft. From ft. to ft.

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon X Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well / Gas Well Other (Specify) Direction from well? N-NW Distance from well? ~410 ft

10 FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 7/19/16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo-day-year) 8/2/16 under the business name of Larsen & Associates, Inc. Signature

TRITERRA

LAND SERVICES

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SURVEYING OF REPLACEMENT AND ADDITIONAL MONITORING WELL (7-27-16)
WRIGHT-PRICE #1
ATTICA, KANSAS

The above site is in Section 30, Township 32 South, Range 8 West of the Sixth Principal Meridian, Harper County, Kansas. The Southeast corner of Section 30 was assigned coordinates of 00.00 North and 00.00 West.

The vertical control for the survey was the control point established during a previous survey. It is a chiseled 'X' on the elevated concrete pedestal located north of the pump island.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Attica".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 30-32S-8W	00.00	00.00			
Control Point	5178.47	1487.45	37.23913	98.22561	1455.57
MW-15R SE NE NW NE	4739.18	1425.25	37.23792	98.22546	RIM 1452.07 TOC 1451.64
MW-16 SW NW NE NE	4731.47	1212.59	37.23789	98.22473	RIM 1451.59 TOC 1451.18



RECEIVED
SEP 19 2016
BUREAU OF WATER